# Canadian Panorama

BY MORDECAI HIRSHENSON

Did you know that **Saul Hayes** of Montreal (who has been Executive Director of the Canadian Jewish Congress for more than twenty years) wrote a book, in 1928, entitled, "An Economic History of Canada." It was published by MacMillans.

Toronto once had a Negro alderman, **W. P. Hubbard?** He often acted as deputy Mayor in the latter's absence and once, when a delegation of Southern newspaper editors visited the city, he greeted them in this capacity. Some of the visitors thought they were the victims of a practical joke.

**Leonard Cohen,** well-known Canadian poet, is a grandson of Lyon Cohen, distinguished Canadian Jewish leader (he headed the first Canadian Jewish Congress in 1919), and is a grand nephew of the late Hirsch Cohen, venerable rabbi-patriarch of Montreal Jewry.

**Sidney Newman,** new head of drama for Britain's BBC network, (the world's biggest TV drama job) once taught arts and crafts at the Religious School of Toronto's Holy Blossom Temple?

The late Prime Minister **Mackenzie King** once lived at 149 Beverley Street (opposite the present Jewish Community Services Building). This was in the 1890's when he was a student at the University of Toronto.

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## EDUCATION BRIEF MISREPRESENTED

The Canadian Press version of the Canadian Jewish Congress' submission to the Quebec Royal Commission on Education overlooked entirely the second point of the submission, i.e. that a request was being made of the government to make tax monies available to existing Jewish Day schools. The story that was sent across the CP wires mentioned only one feature of the Jewish brief: Congress wanted some official status for the Jewish community within the Protestant school system, such recognition to include the right to Jewish representation on Protestant school boards.

The following samples of lead headings indicate how the story was dealt with:

JEWS ASK EQUAL STATUS

JEWS ASK EQUAL STATUS

JEWS CLAIM DISCRIMINATION.

## CECIL STREET REVISITED

Cecil Street, the Jewish institutional thoroughfare par excellence, has lost its former glory. What, as recently as ten years ago, was still the hub of Jewish communal life is now but an echo of its former self, stripped of its communal establishments and organizational window-dressing. The head and foot of the avenue (it only stretches three short blocks) still house two distinguished and lordly looking synagogues — the Beth Haknesseth Hagadol Anshei Ostrovtza (The Great Assembly of the Men of Ostrovtza) at the Spadina Avenue end and, looking down the length of the street from Henry Street, the Beth Jacob Congregation (otherwise known as the Polish Synagogue). It is doubtful, however, how much longer these two will remain. It would be a pity for the Beth Jacob to be scrapped or wrecked without, in some way, salvaging its interior which is the most beautiful of its kind (traditional) in Toronto.

Walking east from Spadina Avenue, we note the Old Folks Home at numbers 31-33 has been taken over by the United Steel Workers who have been there since the former moved to North York. Across the road, the **Hevra Sha'ss,** a learned group of pious Jews who spend their leisure time in Talmud study, still maintains a quorum.

The most striking change, from the ideological point of view, is what happened to the **Farband** house at 24 Cecil, on the corner of Ross street. This erst-while Histadrut campaign office and centre for Labour Zionism and the Farband fraternal order with its wide range of Jewish activities is now the headquarters of the Communist party of Canada, a badly decimated group.

A short block away is the famous number 206 Beverly, for many years the heart of the Zionist movement in Toronto, where the late David Shatz supervised the chess games and where Young Judea clubs vied for debating honours. About 20 years ago the Workman's Circle took it from the previous occupants and, though owing no allegiance to the cause of Zion — either the spiritual or political variety — they switched the front door from Cecil st. entrance around the corner at Beverly street where it faced the East and Jerusalem.

When the Workmen's Circle-Arbeter Ring also moved northward a few years ago, the centre was taken over by the Polish Combatants Union, a veterans group.

For a while the Minsker Farband had a centre called a "temple" on Cecil street's north side, near Beverly (not, of course, to be confused with the Minsker Synagogue on St. Andrew St.) but this too is now gone.

Murray House, a catering centre, is the latest to leave the Cecil street area, having abandoned it for the remote point of Steeles Ave. The Radomer Mutual Benefit Society, immediately adjacent to 206, is also in North York now (having transformed itself into a synagogue) and it has been replaced by another veterans club-house (Army, Navy and Air Force). The Apter Centre, a few doors north, is still there.

This is Cecil Street in April, 1962.

## STAFF CHANGES

**Sidney Olyan,** 36-year-old Edmonton born group worker, is leaving the Toronto YMHA to go to Vancouver. In BC, starting May 14th, he will assume the directorship of Vancouver's new Jewish Community Centre.

**William Portnoy,** director of the Israel Bond Drive in Toronto, has left his post here to go to San Francisco.

FOR BEST RESULTS
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JEWISH NEWS

Cantor Murray Nixon

Cantor Joseph Cooper

Evelyn Gould

Sylvia Grant

## AMBASSADOR HERZOG AT TORONTO'S ISRAEL INDEPENDENCE CELEBRATION

His Excellency Yaacov Herzog, Ambassador of Israel to Canada, will be the guest speaker at Toronto's 14th Israel Independence Day Celebration on Sunday, May 13th at 8 p.m. at Massey Hall.

The celebration is sponsored by the United Zionist Council of Ontario, which consists of the Zionist Organization of Canada, Labor Zionist Movement of Canada, Mizrachi-Hapoel Hamizrachi, Zionist Revisionist Organization, Achdut Avodah-Poale Zion.

Outstanding Canadian artists will participate in the programme. Among them: CBC soprano **Evelyn Gould;** Canadian Opera star **Sylvia Grant;** Cantor **Joseph Cooper** of Beth Tzedec Synagogue; and Cantor **Murray Nixon** of Adath Israel Synagogue. Miss **Sarah Barkin** will accompany the singers on the piano. An added feature will be the **Holy Blossom Youth Choir** under the direction of **Ben Steinberg.**

**Evelyn Gould** is considered one of Canada's brightest, most talented stars.

**Sylvia Grant** started her musical education at the age of eight in Calgary Alberta. In 1952 Miss Grant won a Kiwanis Music Festival scholarship and in the same year was the grand award winner of "Opportunity Knocks." She has appeared several times with the CBC Opera Company and also at the Canadian National Exhibition.

**Cantor Joseph Cooper,** a survivor of the Nazi concentration camps, has been in Canada for the past 14 years. He has been associated with Beth Tzedec Synagogue for the past six years.

**Cantor Murray Nixon** is a native of Toronto and well-known for his concerts as well as his conducting synagogue choirs. He has been associated with Adath Israel Synagogue since it dedicated its new synagogue on Southborne Avenue in North York.

## IN OUR TOWN

### DAVID PETERS HONOURED

David Peters, Q.C., member of the Board of Directors of the Canadian Jewish News, will be the guest of honour at the 1962 Ajalon Kovod Night Tuesday evening, May 15th, at 8:30 p.m. at the B'nai Israel Beth David Synagogue.

Mr. Peters, who is a past president of Ajalon Lodge, the Toronto Zionist Council and the Ontario Zionist Region, has been active for many years in the Zionist Organization of Canada as well as in other communal organizations.

A unit of trees will be planted in Mr. Peters' name in the Canada Forest in Israel by members and friends of the Ajalon Lodge of the Zionist Men's Association of Canada which is sponsoring the Kovod Night.

### CHAPLAINS MEET

At the request of the Chaplaincy Services of the New York Board of Rabbis, The Canadian Jewish Congress, Central Region, has arranged a dinner meeting and Jewish Chaplains' Workshop during the Fifteenth Annual Convention which is being held in Toronto May 7-11 this year.

The dinner meeting has been scheduled for Wednesday May 9, 6:30 p.m., at the Shaarei Shomayim Synagogue and Dr. Henry Raphael Gold, the well-known psychiatrist of New York, will be the guest speaker on the subject "Peace of Mind and Cultural Self-Determination." The Jewish Chaplain's Workshop will be held prior to the dinner on the same day at 2:00 p.m.

A selected group of prominent rabbis, professionals in the field of Psychiatry and leaders of the Jewish community will participate in this interesting event.

### SAD ANNIVERSARY

More than 200 former residents of the Bergen-Belsen displaced persons' camp assembled at the Regency Towers Hotel on Avenue Road to mark the 17th anniversary of its liberation (It was, of course, a death camp before its liberation) The participants brought along the children — now teen-agers — who had been born in the camp. The speaker was the former head of the camp Yossele (Joseph) Rosensaft, now a business man who lives in New York, Paris and Switzerland.

## EITZ CHAIM HIGH SCHOOL GRADUATION

The Junior High Day School of Toronto's Eitz Chaim Schools held its graduation exercises last Sunday afternoon, April 29th, at 1 Viewmount Avenue.

Guest speaker was the Hon. Eliezer Dembitz, Israeli Consul. Among the dignitaries were Dr. Joseph Diamond, director of the Bureau of Jewish Education, who addressed the graduates, and Dr. John Bennett, M.A. who greeted the guests.

Valedictories were **Joseph Grossman** of the Junior High Boys' School and **Esther Wagner** of the Junior High Girls' School.

Among the scholarships were those from the Wortsman family, the Eitz Chaim Schools' Mothers Association, the I. M. Korolnek scholarship, the Eitz Chaim Staff scholarship, the Borenstein family scholarship, the Mr. and Mrs. Nathan Silver scholarship, the Charles Garfunkel scholarship.

Those who received awards are: **Menachem Roodman, Esther Wagner, Bathsheva Roodman, Gette Nussbaum, Joel Tencer, Abie Feintuch, Michael Blau, Joseph Grossman, Tom Karoly, Jerry Balitzky, Menachem Roodman, Ralph Nussbaum, Hymie Bergel, Sam Lipskar, Irving Alter, Joel Goodman.**

The school choir rendered selections, directed by Rabbi S. Hochler. Further entertainment was provided by the school band, conducted by Mr. B. Berle. Representatives from the United Jewish Welfare Fund and Canadian Jewish Congress bestowed greetings. Mr. H. Botnick, co-chairman of the education committee distributed the diplomas while Rabbi M. Ochs, Viewmount Torath Emeth Synagogue leader, made the closing remarks.

Junior High graduates are: **Miriam Alzenstat, Ruth Deutsch, Ada Kaplan, Esther Landau, Gail Langner, Falgie Lewowski, Sara Luria, Ruth Munk, Chana Nussbaum, Getee Nussbaum, Gita Ostreicher, Judy Samet, Shifra Schwartz, Batya Schochet, Jacqueline Smolack, Esther Spitzer, Esther Wagner, Tova Wagner, Irving Alter, Jerry Balitsky, Hymie Bergel, Michael Blau, Bathsheva Roodman, Reuben Botnick, Joel Goodman, Moshe Greenwald, Joseph Grossman, Abie Kaplan, Tom Karoly, David Korn, Abie Feintuch, Allen Korzen, Norman Levine, Sidney Light, Sam Lipskar, Joe Markin, Ralph Nussbaum, Menachem Roodman, David Rosenberg, Zoltan Rosenberg, Jeffrey Rubenstein, David Schlagbaum, Hartley Soberman, Stanley Sugar, Joel Tencer, David Woolf.**

Rabbi C. Nussbaum is principal of Eitz Chaim Schools. Mr. M. Singer is supervisor; Mr. H. Korolnek, president.

## • IN OTTAWA •

### MEMORIAL TO SIX MILLION K'DOSHIM

(CJN Ottawa Bureau)

OTTAWA (CJN) — Jews in large numbers turned out on Sunday, April 29th at the Ottawa Jewish Community Centre to mark the 19th Anniversary of the Warsaw Ghetto Uprising and for a Memorial to the six million martyrs. Guest speaker was Dr. George J. Liban of Toronto, executive director Central Region ZOC.

Mr. Hy Bessin, President of the Ottawa Vaad Ha'ir was the Chairman of the evening. Rabbi S. L. Eckstein spoke in Yiddish.

The programme included: a selected reading by Israel Rubinek; Ghetto Songs by Cantor David Aptowitzer; Kel Moleh Rachamin by Cantor Hyman Gertler. Mr. Harry Goldstein, Chairman of the Labour Zionist Council, introduced the guest speaker.

A highlight of the evening was the lighting of the Memorial Candles by the following:

Bernard M. Alexandor QC, President, Congregation Beth Sholom A. H. Lieff QC, President, Congregation Agudath Israel; Reuben Kalin, President, Congregation B'nai Jacob; Saul Saslove, President, Congregation Machzikei Adas; Mrs. Jacob Gora, for the mothers of the Warsaw Ghetto; and Mr. Saul Rubinek, for the children of the Warsaw Ghetto.

### SOCIETY RECEIVES $5,262.00

OTTAWA (CJN) — The Ottawa Community Chest which sponsors the annual Red Feather Campaign announced that $5,262.00 has been allocated to the Ottawa Jewish Benevolent Society. In addition to the local Jewish group which takes care of the community's benevolent needs, some $907,000.00 has been allocated to thirty-six other Ottawa welfare agencies.

### ORGANIZE B'NAI B'RITH LODGE

OTTAWA — Ottawa will now have its third B'nai B'rith Lodge with the formation of Confederation Lodge and a membership drawn in the main from amongst Ottawa's civil servants and military personnel.

A pro-tem executive was selected as follows:

President: Major MacAdams; Vice Presidents: Mel Goldberg, Earl Butovsky and Henry Bloom; Secretary: Henry Torontow; Treasurer: Hy Maser; Warden: Ben Steinberg; Guardian: Irving Gershkovitch; Trustees: Max Bookman and Max Silver; Chaplain: Jack Vinokur.

### GOLF CLUB INVITES "WORKING" JEWS TO JOIN

OTTAWA — The Rideau View Golf and Country Club of Ottawa has extended an official invitation to local "civil servants and other salaried employees" to join the Club "with extended arrangements for the payment of initiation fees".

This is perhaps the first time that any Jewish Golf and Country Club in Canada or the United States has actually invited membership amongst "salaried" Jewish employees. In almost every case a "working" man or woman finds the initiation fee prohibitive if one desires to join a Jewish Golf club, such fees starting from a low of some $1200.00 per annum to some instances in Canada's larger Jewish communities as high as six and seven thousand dollars.

## AID FROM TORONTO

## UJA SUPPORTS OVERSEAS TRAINING

The Joint Distribution Committee has agreed to make an initial grant of $1,850,000 during 1962 toward the vocational training programs of ORT, the Organization for Rehabilitation through Training. ORT is the principal agency affording vocational education to Jews overseas.

**This program is supported by the United Jewish Appeal of Toronto through the United Jewish Relief Agencies.**

The amount ORT will expend for all its 1962 programs in 19 countries is over $7,700,000. Under terms of the agreement reached between the two agencies, ORT will make up from other sources the difference between the JDC grant and the total required.

The funds will help finance trade, education and economic rehabilitation activities which ORT conducts in Europe, Israel, North Africa and Iran. Forty thousand persons are expected to receive such assistance in these areas during the coming year.

The understanding makes provision for a vocational instruction program in India, which is expected to get under way later this year. The new pact anticipates stepped-up enrollment of trainees in ORT programs in Israel, because of increasing immigration to that country.

It likewise provides continued assistance for the vocational training of Jews in Poland, both those repatriated from Russia and those in need among the so-called "settled population." Both JDC and ORT organized aid programs there several years ago on behalf of an estimated 20,000 Jewish repatriates from the Soviet Union.

By far the largest single amount is assigned to Israel, where ORT has established trade schools in 22 localities, comprising the largest vocational education system in the country. Over ten thousand persons are expected to enroll in the program's secondary-level vocational schools for youth, a newly enlarged program of apprenticeship and adult proficiency courses.

Funds assigned for advanced education of technicians, foremen and similar higher level industrial and agricultural personnel will be augmented for 1962 to permit increased enrollment in such programs conducted at the Central ORT Institute in Switzerland.

Vocational training assistance through ORT represents one aspect of JDC's overseas programs. In 1962 JDC expects to aid some 325,000 needy Jews in Europe, Moslem countries and Israel, on a budget of $30,685,750.

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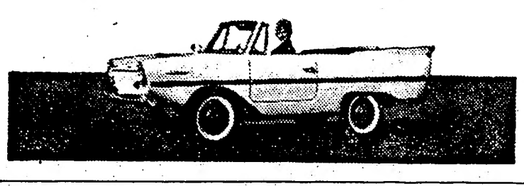

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# TORONTO ORBIT

*THE TALK OF OUR TOWN: A Visitor from the East . . Our Restauranteurs . . . . . Here and There.*

By BERNICE DYMENT

Toronto was honored last week to receive a most distinguished visitor from the East, and one of the great women of our time — **Madame Indira Ghandi** of India. The daughter and official hostess for her father, **Prime Minister Nehru,** Mme Ghandi has long executed a powerful influence in Indian politics for which her Oxford degree in history prepared her well.

The striking purple sari which she wore, and the beautiful green and red national dress worn by Mrs. Bamji (Indian Government Tourist Office in Toronto) provided brilliant splashes of color on the dais of Beth Tzede'c main sanctuary which was filled to overflowing with a capacity audience. Among other distinguished persons on the platform were **Mrs. J. Keiller MacKay,** wife of Ontario's Lieutenant Governor, **Dr. Norman Alcock** of the Canadian Peace Research Institute, **Dr. John Seeley** of York University, **Mr. Blair Fraser,** editor of MacLean's Magazine and other leading representatives of the press, **Controller Herbert Orliffe** who introduced the speaker, and others.

Possessed of great personal charm and beauty, a softly-flowing melodious voice, and an aura of warm femininity, Mme Ghandi held her audience in rapt attention. Her subject was "The Ethics of Neutrality", and her exposition was designed to provide us with a deeper understanding of India's political development since Independence, and to explain the controversial acts of "aggression" of a neutralist nation, in recent months.

**Neutralism as practiced by India is not pacifism, nor is it "sitting-on-the-fence", in Mme Ghandi's view. "India maintains an army, navy and air-force to be used if the need arises, and in the area of world politics, is an independent nation which reserves the right to decide each on its merits". In justification of India's action in Goa, Mme Ghandi explained that Goa has always been an Indian city, on the Indian mainland, and in the recent incident, the Indian government chose the lesser of two evils by instituting a police action which resolved the crisis in 24 hours, with only 32 casualties. "When you enter a room in your own house, you cannot be charged with house-breaking", was the analogy she used.**

Commenting on the Indian attitude to Israel, "the friendliest feelings prevail here. India recognizes Israel as a country, but has not exchanged ambassadors with her only because of the complex position of India with regard to the Arab countries."

**Despite the deep sincerity with which she spoke and the keen insight she possesses into the problems of her country and the international problems of our day, I had the feeling that Mme Ghandi had underestimated the knowledge and capacity of her audience. This is a fault common to many speakers from abroad, I have found-they do not realize the level of understanding we have achieved here, via all the mass media of communication.**

This was pointed up strikingly, by the calibre of questions asked by members of the audience at Beth Tzedec – questions about India's policy of non-alignment while retaining membership in the Commonwealth; Krishna Menon's attitude towards the Communist nations; and India's caste system. In answer to the last question, Mme Ghandi explained that the struggle to eliminate the caste system has been going on in India since long before the time of Ghandi. "The caste system divides people according to occupation — it is not segregation. Under India's constitution, Untouchability is illegal, and all people are considered equal under the law. The real break-down of the caste system began with the introduction of western education, and industrialization, but some in India are still exploiting their "caste" for economic and political gain," Mme Ghandi explained.

Incidentally, this was Mrs. Ghandi's second visit to Toronto in the past two weeks. She was here some days ago (without fanfare) to tape a program for the CBC which will be seen shortly. Watch for it.

**CITY HALL RESTAURANT**

It's good news that City Council has decided to reopen discussion of the feasibility of a roof-top restaurant for our new City Hall, and **Conroller Phil Givens** added his voice in support of the idea, reversing his earlier view.

**Following the precedent set by the Seattle World's Fair in planning its revolving restaurant on top of the "Space Needle", a committee of local restauranteurs will be involved in the project and this will eliminate any possible charges of "unfair competition". Among members of the Toronto committee who will meet with Board of Control on the matter are Max Zuchter, president of the Canadian Restaurant Association, Tom Brown of the Noshery, and Al Winbaum of Winco Foods.**

**An excellent example of community participation for the community good-let's have more of it!**

**HERE AND THERE**

* A Fellowship from the Canadian Research Council in the amount of $5,000 (plus transportation from Israel) has been awarded to **Dr. Robert Kenneth** whose wife is the former **Naomi Jessel** (daughter of **Dr. and Mrs. Levic Jessel** of Toronto). The Fellowship provides a year's research at the University of Manitoba for Bob Kenneth in the field of grain pathology. He has been involved in a similar project for the Faculty of Agriculture of the Hebrew University in Israel for some years, sponsored by the U.S. government. Naomi is the English editor of the Journal of the Agricultural Research Station at Rehovath, and following their year in Canada, the Kenneth's will return to Israel to continue their work.

***The members of the TORONTO JEWISH HISTORICAL SOCIETY will be special guests at the May 10th luncheon honoring Dr. MORDECAI KAPLAN at Beth Tzedec Synagogue. Dr. Kaplan will present the concluding lecture in this year's "Institute of Ethic" series sponsored by Beth Tzedec. On this occasion, also, the book A HUMAN SOCIETY will be launched, comprising the lecture given at last year's Institute, and published by the University of Toronto Press. Among the contributors are Dr. ANDREW STEWART, SENATOR PAUL H. DOUGLAS, Dr. BROCK CHISOLM, Dr. MURRAY L. ROSS, Dr. JOHN BENNETT, PROFESSOR LOUIS FINKELSTEIN, Dr. MORDECAI JOHNSON, and others. Editor of the volume is Dr. STUART E. ROSENBERG of Beth Tzedec.**

EMISSARY TO TORONTO

## RASSCO'S S. ROBERT ABRAHAMI

Meet a new, temporary resident of Toronto: S. Robert Abrahami.

A native of London, England, and educated at Oxford University he was a founder member of British Habonim (Zionist Youth Movement). He saw service at Dunkirk and in North Africa, and was one of the famed "Desert Rats" of General Montgomery's British Eighth Army at El Alamein. He served in the Haganah and was subsequently commissioned in the Israel Army during Israel's War of Independence. Following the war he was the first settler in the new city of Ashkelon where he was associated with "Yuval-Gad", Israel's huge irrigation pipe factory.

He founded and edited Israel's first bi-lingual newspaper "Ashkelon Reborn" and served on the Boards of Health and Education.

A former Chairman of the English Speaking Section of the General Zionist Party in Israel, Mr. Abrahami is an outstanding orator, and has lectured extensively throughout the United States in behalf of Israel and the Zionist Movement

Mr. Abrahami currently serves in Canada as the Regional Representative of RASSCO ISRAEL CORPORATION, one of Israel's leading instruments for private investment and economic development.

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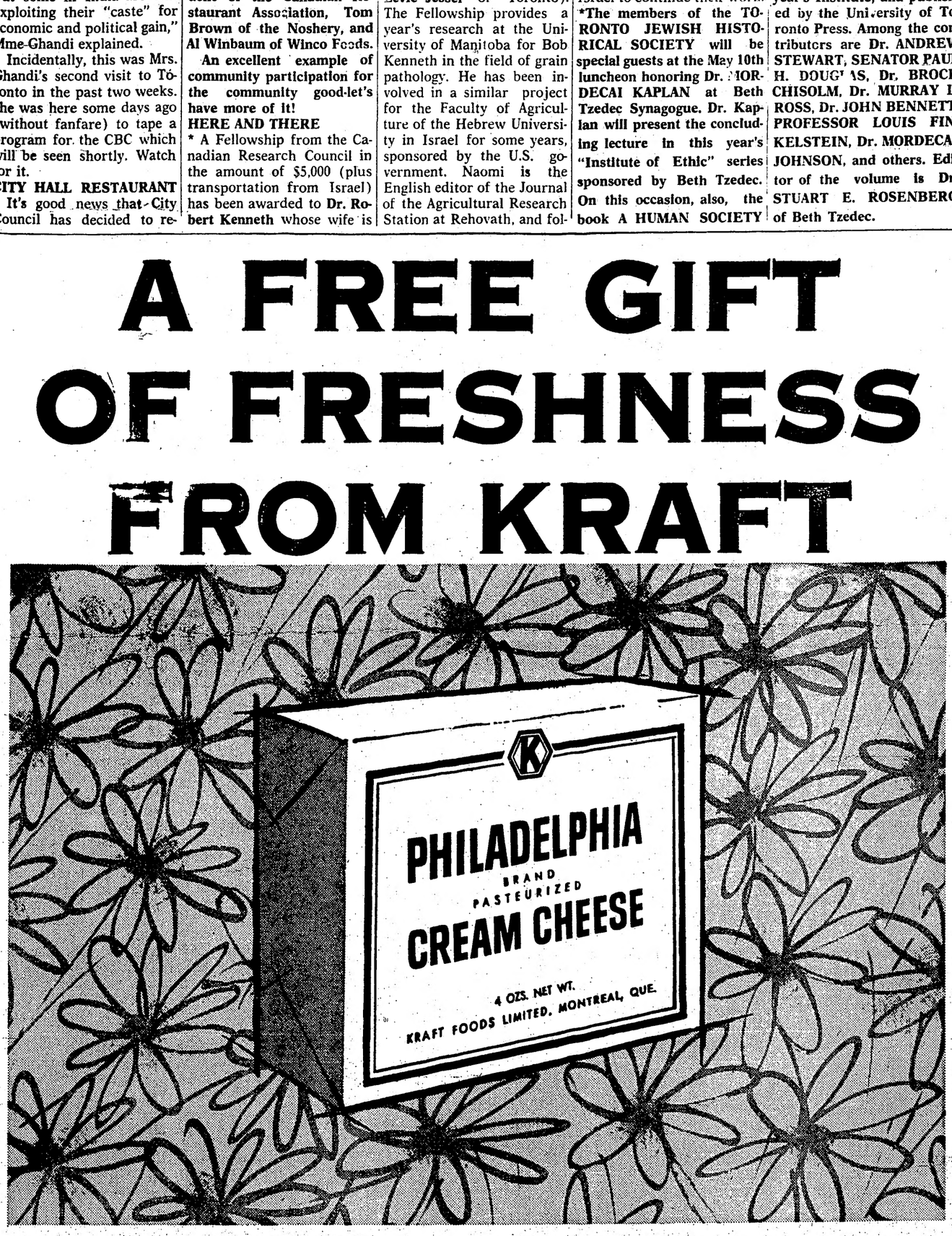

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH


IN MEMORIAM

## SIGMUND SAMUEL - A BUILDER OF TORONTO

In the rapid transformation of Toronto from a lovely provincial capital to a great world centre of learning, arts and letters, the Jewish share certainly is remarkable. Very few Torontonians, however, will reach the posthumous glory of Sigmund Samuel who passed away this week at the age of ninety-three.

Dr. Samuel lived a long life, and most of his years he lived for his fellow men. He spent millions for Canadian culture. He helped make the University of Toronto what it is today—one of the most famous centres of learning in the world.

As Sigmund Samuel leaves this world he enters the abode of the immortals who will be remembered as the great builders of this great city.

THE RIGHT TO DIFFER

## BEN GURION AND BUDDHISM

A few months ago, following Premier Ben Gurion's visit to Burma, some Orthodox-Jewish publications accused the Israeli leader of "idolworship," because of his visit to Buddhist temples. Last Sunday Mr. Ben Gurion, in an article published by Times Magazine, emphatically denies these allegations. Following paragraph from Mr. Ben Gurion's statement makes clear his position and underscores the Premier's profound attachment to the Jewish right to believe in Judaism:

"... The close ties of friendship that have developed between Israel and Burma in the past ten years arose despite the contrast between one of the basic principles of Judaism — faith in one God, Creator of the Universe — and the denial of God by Buddhism. But there is no doubt that the moral values, the love of peace, brotherhood, justice and truth, which are common to both peoples, are an important factor in their relations."

TORAH EDUCATION

## TORONTO'S NER ISRAEL YESHIVA

Maimonides, in his "Mishne Torah," defines the command, "... And thou shalt teach it to thy children," embracing ALL children. A Jew who believes in Torah, who adheres to The Law, is responsible for the Torah education of ALL children in the community, not only his own.

This community responsibility for the dissemination of Torah knowledge has long been a part and parcel of Toronto's Kehillah tradition. Our local "Kehillah," the United Jewish Welfare Fund, has assumed responsibility for virtually the entire Jewish educational system of which Toronto is rightly proud.

Recently a new educational institution, a great Torah centre, has risen on Finch Avenue: the Ner Israel Yeshiva College. Although the new Yeshiva adds a new responsibility, our Community will certainly help it on the road to progress and further development. No great Jewish community, and certainly not Toronto, can flourish spiritually without a Yeshiva.

On Sunday May 13th the Ner Israel Yeshiva will hold its dedication dinner. We are confident that all Jews who believe in Yeshiva education, in Torah for the sake of Torah, will prove at this occasion how deeply they believe in the ancient proclamation of Saadya Gaon: "We are a people only because of Torah."

A "NEW POLICY"

## WASHINGTON APPEASES NASSER

The appeasement of Abdul Nasser by the United States government is on the ascent. The facts, as reported by the most authoritative journals and newspapers in the United States, are studied attentively by Middle East experts. The paramount feature of the new appeasement policy is unmistakeable. The United States moved toward new economic aid agreements with the United Arab Republic.

Here are the details:

Secretary of State Dean Rusk met with Dr. Abdel Moneim el-Kaissouny, the United Arab Republic's Minister of Economy.

● Earlier, Mr. Rusk said at his news conference:

"We have been considering what role we might play in the (U. A. R.) development program. I think these talks have been worth while and I hope that the other side will think so too by the time they are concluded."

Mr. Rusk's meeting with Dr. el-Kaissouny marked the latest in a series of efforts by the Kennedy Administration to improve relations with President Gamal Abdel Nasser's neutralist and increasingly Socialist regime.

● Since 1952, the year of the Nasser revolution, United States aid has totalled about $600,000,000, three-fourths of it in the form of sales of surplus food for Egyptian pounds.

Dr. el-Kaissouny came to Washington for talks with officials of the United States and the International Bank for Reconstruction and Development on the following proposals:

Establishing a multi-nation consortium to help the United Arab Republic achieve its goal of doubling its standard of living through two five-year plans. A consortium made up of the United States, Canada, Britain, West Germany, Japan and the World Bank is now helping India.

Obtaining additional credits from the International Monetary Fund to make up for the Nasser regime's serious shortage of dollars and other hard currency used in world trade. A contributing factor to Egypt's country's economic problems has been the loss of one-third of its principal export crop, cotton, from insect damage.

Reaching agreements with the United States for terms of several years for wheat and other grains to enable the United Arab Republic to concentrate its own agricultural production on export items such as vegetables and fruits. Surplus United States food so far has gone to the country on an irregular year-to-year basis.

● United Arab Republic spokesmen said the United States' response to these proposals had been positive.

Dr. el-Kaissouny also met with Secretary of Agriculture Orville S. Freeman, Under Secretary of State George W. Ball and other officials. He visited the World Bank, the International Monetary Fund, the Development Loan Fund and the Agency for International Development.

The United Arab Republic's proposal for a long-range commitment of surplus grain has received the warmest reception in Washington. Endorsement of the proposed aid consortium is less likely, since the United States feels that the United Arab Republic may not be ready for such an approach at this time.

● Still undecided is the question of additional credits by the International Monetary Fund. The U.A.R. drew $7,500,000 in March and $22,400,000 in January, half in pounds sterling and half in dollars, to bolster her hard currency reserves.

It was emphasized that many "details" remain to be "ironed out" before any major agreement can be reached. Spokesmen at the United Arab Republic Embassy in Washington reported, however, that final touches had been put on United States loans, announced earlier, for constructing grain silos and supplying diesel locomotives.

Last weekend's discussions marked, in effect, the United Arab Republic's response to a series of visits by leading White House advisers to Cairo since the start of the year.

These advisers included Chester Bowles, President Kennedy's special assistant for Asia, Africa and Latin America; George McGovern, director of the Food for Peace program; Robert E. Matteson, a member of the United States disarmament advisory staff, and Edward Mason, White House economic consultant.

The United States hopes that Cairo will move toward closer economic ties with the West and away from the Soviet bloc. One particular hope is that President Nasser will bring his country into the General Agreement on Tariffs and Trade, which is studying ways to increase export earnings by the less-developed nations.

* * *

Meantime — the appeasement policy is on.

B. G. ENJOYS A QUIET EVENING AT HOME

South African Jewish Times

LETTERS TO THE EDITOR

## SOVIET-JEWISH INTELLECTUALS DENY ANTISEMITISM

The Canadian Jewish News has received the following open letter through the Soviet "Novosti Press Agency" (APN). This open letter is signed by five Soviet Jews prominent in Soviet science and culture. An answer to this open letter will appear next week in the Canadian Jewish News.

The authors of this letter are Soviet Jews. We are people of different ages and occupations. There are Communists and non-Party people among us. Each of us has chosen his own walk in life. But we have decided to write together a letter to you in connection with the public statements of the American senator Jacob Javits on the position of the Jews in the Soviet Union. We are not going to enter into a debate either with Mr. Javits or any other persons who have wrong notions of our life. For people argue when there is a subject of argument. The truth of the life of the Jews in the Soviet Union does not need any proofs. We address our words to those who are really interested in our life. We read with indignation the allegations in the Western press about an anti-semitism campaign in the USSR. We declare before all the world: the Soviet Jews do not need any "protectors" or "patrons." An objective observer cannot but admit that there is no Jew problem in the Soviet Union. We, the Soviet citizens of the Jewish nationality, constitute a part of the entire Soviet people. Our private and public interests coincide with the interests of all Soviet people.

The Soviet state takes care of the Jewish population in the same way as of the Soviet citizens of any other nationality.

Here are a few facts which confirm it:

According to the 1959 census the USSR population comprised 208,827,000. Of them there were 114,114,000 Russians, 37,253,000 Ukrainians, 7,913,000 Byelorussians, 6,015,000 Uzbeks, 2,692,000 Georgians, 2,268,000 Jews.

In 1960-1961 the USSR had 2,395,545 undergraduates, including 1,479,520 Russians, 346,618 Ukrainians, 77,177 Jews, 63,720 Byelorussians, 53,530 Uzbeks, 48,461 Georgians, etc.

Is it possible to speak of the discrimination of the Jews under such circumstances?

Further more. The specialists with higher and secondary specialised education in the USSR national economy include: 5,509,000 Russians, 1,338,000 Ukrainians, 427,000 Jews, 257,000 Byelorussians, 155,000 Georgians.

The Soviet scientific workers include 229,547 Russians, 35,426 Ukrainians, 33,529 Jews, 8,306 Georgians, 6,358 Byelorussians.

It may be added that the Jews make up 14.7 per cent of all Soviet doctors, 8.5 per cent of writers and journalists; 10.4 per cent of jurists (procurators, judges, lawyers); 7 per cent of art workers (actors, musicians, artists, sculptors). The Jewish population of the USSR constitutes 1.1 per cent of the country's population.

The Jews take an active part not only in the development of the Soviet economy, culture and art but also in running the state. In 1961 7,623 Jews were elected deputies of the local organs of Soviet government. There are Jews among the deputies of the Supreme Soviets of the Ukraine, Byelorussia, Lithuania and other Union republics as well as the USSR Supreme Soviet, such as Minister Veniamin Dymshits, Colonel-General Yakov Kreiser. Hero of the Soviet Union, Revecca Vishchinikina, a collective farmer, Ilya Erenburg, an author, Ilya Yagudin, a collective farm chairman, Genrikh Zimanis, a journalist, Minister Ilya Velyavichus.

Many thousands of Jews hold key positions in the centre and the provinces. This is quite natural for in the Soviet conditions man is valued for his capabilities, his attitude to work, to the interests of society and not for his nationality origin, colour, or language.

There is not any inequality in the use of one or another language in the Soviet Union. The Jewish magazine **Sovetish Gaimland** is published for that portion of the Soviet Jews who speak their native language. The magazine is printed in 25,000 copies. The books by Jewish writers are published in large editions. In the past seven years about 12 million copies of books by the Soviet Jewish writers have been published by various Soviet presses. Various Jewish companies and individual performers appear on the state concert and theatrical stage. Their concerts are visited by nearly half a million spectators every year.

As Nikita S. Khrushchov said at the 22nd CPSU Congress, "The Party will further ensure the free development of the languages of the peoples of the USSR, without allowing any limitations, privileges or coercion for one or another language."

A few words on religion. The Jewish religion is not persecuted in the USSR. It is placed in the same conditions as the Orthodox, Moslem, Catholic or any other religion. Freedom of conscience is ensured to all citizens by law. The fact that the number of believers gradually decreases should not be attributed to any sorts of administrative measures. The explanation lies elsewhere, namely, that the materialist outlook prevails over idealistic.

At one time Scholem Aleihem dreamed: "Sun will rise over Russia and better times will come." These times have come. It is precisely in the Soviet Union that our people as all other peoples of the country have found a true freedom and a true happiness. We must say that we value everything that Soviet government has done for us. It is well known that Hitler wanted to wipe our people from the face of the earth. He succeeded in killing a third of the world's Jewish population. Just think of what would have happened to us if not for the Soviet power. It cannot be forgotten that at the outbreak of war, despite incredible difficulties the organs of Soviet power made heroic efforts to save Soviet citizens including many hundreds of thousands of Jewish families, whose life was threatened by the fascist butchers.

We are living in the country which was the first in history to make the equality of all nations, races and peoples the cornerstone of her national policy. There is not a people in the USSR which enjoy privileges over any other people. As a matter of fact no peoples are looking for such privileges in the USSR. The men of the older generation who lived in Russia before the revolution probably remember quite well how hard it was for the Jews under tsarism. Even to judge by the official statistics, only 30 out of every 100 Jews had independent earnings. The majority of the Jewish population was comprised of "men of air" in the apt description of Scholem Aleichem. The Jews were squeezed within the tight borders of the Ukraine, Byelorussia, the Baltic Area. Now they live all over the vast territory of the country and in such places where they were not allowed to live under tsarism. About a million Jews live in the Russian Federation alone. They live where they want to and do what they like. The young people of the Jewish nationality now cannot even imagine what is the "Jewish pale."

We are proud of our Soviet homeland and we will not permit anybody to abuse it. We strongly resent the continual distortions in the Western press of the truth about the life of the Jews in the Soviet Union. What aim is pursued in doing this? What for do they slander us and our country?

We think that the people who disseminate all kinds of tales about "Soviet anti-Semitism" pursue but one aim: to worsen the relations between the nations, to divert the attention of the peoples from the fight for lessening international tension, to impede the establishment of friendly contacts and understanding between the peoples of the USSR and other countries. But it is well known that a lie has but short legs. Truth wins out despite any intrigues of the knights of the "cold war."

We ask you to widely distribute our letter.

**Z. Vendrof**, writer.
**Prof. Boris Eidelman**, Master of Law.
**Lev Pulver**, People's Artist of the RSFSR composer.
**Prof. Iosif Braginsky**, editor-in-chief of the magazine **The Peoples of Asia and Africa.**
**Prof. Ilya Strashun**, member of the USSR Academy of Medical Sciences.

### TO EICHMANN

My enemy shall fail
to corrupt my mind;
what I think and feel
he shall not command.

Nothing can unmake
the appalling past;
every look back
augments what is lost.

In these judgment hours
I will not exchange
ordinary desires
for revenge.

The means of my enemy
shall not degrade
myself or the memory
of my dead.

KAREN GERSHON

PROFILE OF A TORONTONIAN By SERETTA STEIN

## RANDY LEEDS

Sophisticated Toronto audiences, along with our notoriously "hard-to-please" entertainment critics, have given a warm and unanimous welcome to a talented newcomer to our city — RANDY LEEDS, the 6-foot-6 Kentuckian they call "The Paul Bunyan of Song." Although he moved to Toronto only a scant six weeks ago, Randy has already appeared on five television shows, completed a three-week starring engagement before capacity crowds at the Cav A Bob nightclub and, to cap it all, has been signed to perform at O'KEEFE CENTRE on "British Music Hall Night."

O'Keefe's vast auditorium and stage may be eyed with trepidation by many performers, but not so Randy Leeds. If ever a performer possessed the voice, personality and stature to match the dimensions of that hall, Mr. Leeds is certainly the one. "Kaintucky's" loss is definitely Toronto's gain!

"Why Toronto?," I asked, first of all.

"Because wherever I've appeared — Miami, Los Angeles, Chicago, even Mexico — I've met wonderful Toronto people in my audiences who encouraged me to come up and let the folks back home hear me. Besides, he added in his soft Southern drawl, "my wife's a Canadian and our baby son Dean was born here."

"Let's start back in Kentucky, Randy," I suggested. "Tell me how your career began."

"Well, I was born in Lexington, and my dad, Isadore Levy, was the "Turkey King" of the United States. That makes me the Crown Prince, I guess, doesn't it? Anyway, I seemed to show an aptitude for show business as early as four years of age. I memorized very quickly and performed at all kinds of civic and state affairs. I won both the State and all-South Singing championships while I was at school. When I was 15, I enrolled at the Cincinnati Conservatory of Music to study opera."

RANDY LEEDS

As had happened with so many other young performers in the U. S., War in Korea put a halt to thoughts of a career. Randy enlisted in the Air Force and served for four years as an entertainment co-ordinator with that branch of the service. A civilian once more, he resumed his interrupted career and there followed a chain of circumstances which brought him to the attention of such stars as Sam Levinson, Richard Tucker and the late great jazz singer, Billie Holiday.

Engagements followed in all the top clubs of the country — TV shows, parts in three movies (one of them, "Bell Boy" with Jerry Lewis), and many, many recordings. "Love Talk," one of his earliest records, was a half-million seller but unfortunately Randy sold out his share too early to cash in on its success.

"You mentioned Mexico," I reminded Randy, "what happened there?"

"We went there on our honeymoon, in 1960, and that's when things really started happening. Nono Arsur, the top showman of Mexico (he's a Jewish chap from Chile), invited me to appear on his TV show. I did a couple of songs, and then the phones started to ring — 300 calls in a few hours. The next morning I signed a contract to do a TV show in Mexico, which kept me busy there for 6 months. It was great. I was the first American singer to

(Continued on Page 10)

*SERMON FOR THE WEEK*

## THE HOLINESS CODE

Ye shall be holy, for I the Lord am holy. (Leviticus XIX, 2).

It is significant that the 19th chapter of Leviticus, frequently referred to as the "Holiness Code", is prefaced by the command: "Speak unto all the congregation of the children of Israel." This means, say the rabbis, that the provisions of this chapter were to be uttered before a specially convened assembly of the whole people of Israel, including men, women, and children.

The command "Ye shall be holy" is thus addressed in two directions at once; to the "Congregation of Israel" in its totality, and to the "children of Israel", the individual beings who formed it.

The community of Israel as a corporate body must create a milieu of holy living for the individual members who compose it. Holiness is not reserved only for mystics and hermit-saints who live isolated lives in pursuit of personal salvation; it is also to be found in the mainstream of life, amid all its impurities, defilements and temptations.

A society which strives for holiness, our Holiness Code tells us, is one in which the young will reverence the old; and in which young and old will together reverence Him who gave life to them both.

The uprooting of superstitious cults; the removal of immoral practices; the fostering of the true worship of the One God; the watching over commercial morality; care for the stranger within our gates; all these and more come under the governance of the Holy Community.

This has surely been the patter for the "Kehilloth Ha-Kodesh", the Holy Congregations, that Jews have set up in all the lands of their dispersion. The synagogues, the "Batei Din" for the dispensing of justice, the institutions of Jewish education, the facilities for "Kashrut", the "Chevra Kadisha" for the sacred interment of the dead, the charitable organisations, all these "impedimenta" of communal life the Jew has ever carried with him, to create the backcloth of Jewish piety and holiness.

In those times and places where the Jew had full autonomy over his life the communal authority over the individual was exerted in even greater measure. The regular inspection of the price and quality of goods; the prevention of forestalling or the cornering of markets; the prohibition against profiteering in foodstuffs — "things on which life of man depends"; — even the regulation of equitable labour-employer relationships, all came within the jurisdiction of the communal government. Thus could holiness and life go hand in hand.

But the Holiness Code is addressed to the individual member of the community too. Holiness cannot be imposed from without; it requires a transformation within the heart of man himself. To the holiness of the "Holy Congregation" must be added the will to holiness of the individual, and only when the two are wedded together in harmonious unity, will their influence radiate outwards to shape a harmonious, happy world.

We gain much from the lives of the great saints; the holy individuals who showed the example of heroic, dedicated lives. But we need even more the less grand but no less difficult brand of holiness which our Code holds out before the ordinary, undistinguished member of society. Faced by temptation and ambition, by secularism and profanity, by envy and greed, he who rises above them, forges holiness out of the materials of unholiness, as he encounters them in the real and disturbing tensions of life.

# ONLY IN AMERICA

By HARRY GOLDEN

## More News From The Southland

If moonshining is North Carolina's biggest industry, then catching the moonshiners must be the fourth. Well over 1,000 stills were raided and destroyed last year in my state. You can imagine the number that are operating.

The United Press International reported that four years ago, revenuers seized a small model of a still from a high school boy who had entered it in a science fair. It was a precautionary measure. Last year, the boy, now a graduate and a man, was seized with a real still.

It is well to remember this when we talk of how quickly we have jumped into the future with the importance of new industry, quickened and more effective educational discipline, and cops who work only in laboratories.

There are still places where stills are seized by panting deputies who have traced the bootleggers by footprints and car tracks. The new future is never that much with us and it is something for which we ought to be thankful.

## Why Men Should Carry Out The Garbage

How many men carry out the garbage? Very few, according to my research. Like making beds, carrying out the garbage is presumably a woman's job.

There is no essential agreement on this. At least no essential agreement from women. They resort to every type of nagging and persuasion. They run gamut from the hard sell to the soft sell to the country whine to the poor little me pout.

And the women have a point. After several hours of kitchen duty they are undoubtedly tired, their apron is soiled and they haven't replaced the lipstick they consumed along with dinner. In the living room sits a rested lout who hasn't done a thing for the last two hours except eat, drink, and switch channels.

Men argue that they bring home the paycheck and therefore the little woman ought to take out the garbage. But the little woman cashes that paycheck so often that she already feels proprietary toward it.

The reasoning is specious. If a man wants to keep a woman he has to protect her from the perils of the world. How can he, in this day and age, accomplish this? The little woman, in the midst of a hurricane can get all her shopping done without so much as a drop of rain touching her, her only discomfort being if the parking space in the front of the supermarket is filled, and she may have to schlep the kids around the store.

Nor does man any longer go out and brave danger to feed his brood—unless you want to consider the freeways. Sneaking a haircut on company time is not my idea of a great risk. In fact, the only real danger left in the world is around those garbage cans, which now and then attract mice.

If the little woman wants the old man to give up television-watching for five minutes, all she has to do is bat her eyes, hand him the garbage and say, "Honey, I am afraid of any little mice that might be out there. Will you take it?" Man will leap to face the last real danger.

The really smart man will say nonchalantly that he saw a rat out there by the pail and those are the bonds of affection that will bind her forever closer.

## Ben Hecht And "Perfidy"

Jewish critics are not alone in maintaining a parochial point of view. The parochial criticism refuses to admit that there are questions which have two sides. They never complain that Jerome Weidman, Herman Wouk, and Leon Uris are not good writers or that they have written contrived novels, which may or may not be true, but which is, ultimately, the only valid judgment to offer about a work. The parochial critics usually complain these fellows are "disgracing the Jewish community," or "Defaming Jews in the eyes of Gentiles," or writing "self-hate" books.

Dr. Margoshes of the great Yiddish newspaper, **The Day** has been particularly adept at this criticism, "He shouldn't have written it." Not that "It is a bad book", or "His facts are wrong," but, "He shouldn't have writen it, it's not nice."

This is a sign of immaturity, inferiority, and fear.

I have fears common to most normal people, the fear of a grandchild getting sick, the fear of not being able to maintain my newspaper, the fear of bad health. But I have no fears whatsoever — as a Jew. I have long since unclutched my fingers and have discarded all socio-political fears. I do not believe that Israel will suffer because of a freely-outspoken literature on the subject of the late Dr. Rudolf Kastner, no more than the United States of America suffered because of the Conway Cabal, or Teapot Dome.

I recommended Ben Hecht's **Perfidy**. Quite frankly I did not believe that my recommendation would be used as it was but I would have been a coward if I had said no.

I am no coward. I did not mean to endorse Ben Hecht's own bitterness and disappointment. I love Prime Minister Ben-Gurion, I revere the memory of Chaim Weitzmann and I have a deep affection for my friend, Moshe Sharret, the Adlai Stevenson of Israel, and all three men are objects of Ben Hecht's bitterness and disappointment. But I endorsed Ben Hecht's analysis of the case of Dr. Rudolf Kastner because it was a brilliant analysis and a fit subject for literature.

The literature on Dr. Rudolf Kastner will some day fill a warehouse. It is an amazing story. My good friend, Robert St. John writing me from Switzerland says, "I have just completed my novel on Rudolf Kastner." I have no way of knowing how Bob handles the story. But if the critics are worried that, "He shouldn't have written it," they are in for a very rude awakening. The literature on Rudolf Kastner has not even begun.

I endorsed Ben Hecht's book or at least specifically that portion of it dealing with this case. I will say that if Ben had centered his book entirely on the Kastner case and left out his own bitterness and disappointment and prejudice, he would have had a valuable book.

Dr. Rudolf Kastner, as a Jewish leader in Budapest, was selected by Eichmann and his superior, Becher, as liaison between the Nazis and the Jewish community of Hungary. I do not believe for a single moment Dr. Kastner was basely motivated. He honestly felt he was helping the Jews. But it is easy to become corrupted especially with a gigantic corruption like Naziism. It is easy to begin to feel a big shot, a man holding decisions of life and death over his fellows.

As the **Life** feature writer at the Eichmann trial, I conversed almost daily with the principals in this amazing drama and I was literally amazed when I read Ben Hecht's review of this case and its deep insights and total accuracy.

I knew what the critics would do to Ben Hecht and I felt duty bound and, immodestly, at considerable risk, to lend my own views of confirmation to that story in this book.

Almost immediately after publication, and following these silly reviews, "He shouldn't have written it," came the final judgement at the Eichmann trial and there are two full chapters on Mr. Becher and his part in the destruction of the Jews of Hungary. How come, in heaven's name, could a man like Dr. Rudolf Kastner, a member of the Israeli government, go to Nuremberg and testify in behalf of Becher so that this Becher is freed and (I have checked up on it) now living as a multi-millionaire.

I cannot doubt Ben Hecht when he says that Becher went back to Germany with millions of dollars confiscated from the Hungarian Jews whom he helped slaughter. And how could Kastner return to Israel and assume his position in the government without a hitch.

I'll not go into the other details. Read the book. Be tolerant about Ben Hecht's bitterness, his disappointments, and his prejudices, and examine carefully his story of Dr. Kastner.

But I set out to discuss the Jewish critics and, they are not in any way unique. The Inquisition went after Dante on the assumption that there was no other side to the story, and the clergymen of New York threw up their hands in horror at **Widower's Houses**. Ben Hecht wrote his book, **Perfidy** in anger but as regarding Kastner, he spoke the truth.

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In a high school class at Oak Park, Illinois, which was discussing Sandburg's **Lincoln: The Praire Years**, a teacher asked the student why Mr. Lincoln came to Galesburg, Illinois and the student answered, "He came to see Sandburg."

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*books and men*

By BERNARD BASKIN

# A Jewish Character In A New American Novel

**Hornstein's Boy. 373 pp. Robert Traver. Macmillan of Canada $5.75**

Robert Traver is something of a phenomenon — a former Justice of the Michigan Supreme Court, his first novel "Anatomy of a Murder" zoomed as a runaway best-seller and was made into an enormously successful movie. Unhappily, as is often the case, his second attempt fails lamentably. "Hornstein's Boy" is hackneyed, uninspiring, lacking in realism and adequate character delineation. The pace is slow — a surprise after the suspense and movement of the earlier book — and much of the dialogue stilted and wooden.

To Walt Dressler, a contented widower, a small town lawyer and former District Attorney in a mid western state, come the startling proposal that he enter the political lists as a candidate for the United States Senate. This carefully formulated and strongly urged idea is put forward by a suddenly resurrected old college roommate and experienced man of the world named Emil Hornstein. Emil is a prototype of the romantic personality; lame, handsome and musically creative, he is a composite of mixed virtues — insight, industry, garrulity and unflagging optimism. Together with an energetic and knowledgable young Negro, Hornstein guides his idealistic boy, the hopeful neophyte, through the intricate mazes of political campaigning and maneuvering into the promised land of victory as party nominee and then as elected Senator. Walt's major opponent for the nomination is eliminated when it is discovered that years before he had signed a petition in favor of placing the Communist Party on the state election ballot.

In the course of their political journey the triumvirate encounter a sinister newspaper columnist who is the incarnation of evil malice and guile. This sulking sadist baits members of minority groups, is the influential owner of a group of slum hovels and is not above manufacturing evidence to discredit Walt and foil his aspirations.

In the end virtue triumphs and somewhat reluctantly — he must give up his beloved hunting and fishing — the newly elected Senator prepares to make the trek to Washington with his understanding, "sad eyed" already pregnant girl friend.

It should be noted, in all fairness, that Traver's social and political ideas are liberal, his treatment of minority groups understanding, his descriptive passages of nature fresh and appealing and the book not without touches of suspense and humor.

Hornstein's lad has a lot of growing up to do. I have a suspicion that we shall be seeing him again before long in a Hollywood production.

A perplexing question for Jewish readers is why so many modern novelists find it necessary to create or introduce Jewish characters. Although Hornstein's Jewish ancestry is traced in some detail it does not enter into the plot in any significant manner. To all intents and purposes his background could have been French, Irish or Scotch. Is it presumed that there is something romantic, exotic or alien about the Jewish personality which makes for greater interest? Are Jewish characters calculated to win the reader's attention by their singular qualities or unusual attributes? Is Hornstein presented as a Jew because he spouts political and social ideas a little left of centre? Whatever the answer, it would appear that Jewish characters are now unusually popular and seem to fulfill some useful, if sometimes mysterious, creative purpose.

# PARLIAMENT HILL

By MAX BOOKMAN

### CANADIAN JEWS AND SPORTS

The news item wherein a ten-year-old Jewish swimmer, Alvin Goldsman of Montreal, who couldn't swim a stroke less than a year ago, has now two Canadian records in both the twenty-five and fifty yard backstroke, highlighted the activities of the Jewish YM YWHA and community centres in Canada. Thanks to the Jewish "Y" in this country, it was possible for a youngster like Alvin Goldsman to learn to swim and then, as a competitor, bring high credit to Canadian Jewry by setting a new Canadian record.

The number of individual Jewish stars and record holders in Canada is rather low. However, it is pleasant to note that, whereas there are a minimum of stars on the Canadian Jewish scene, it is obvious that Canadian Jews are active in large numbers on an amateur level. For example, the growth of "Jewish" golf clubs alone testifies to the avid interest Canadian Jews have in this sport. Similarly, a like national interest is manifested in curling and bowling. Also these activities have further attracted the interest of the so-called weaker sex.

This increasing interest is indeed a "revolution" when compared with the average Jewish adult's attitude towards sports only twenty-five years ago. Then a parent's typical reaction was that sports is for "loafers".

It can be reported too that many Jews in Canada have a "mania" for fishing, particularly among the senior citizens.

Finally, as supporters of organized big-time sports in Canada football, hockey and basketball the Jew in Canada, is as a group perhaps the most enthusiastic fan of all.

# The Jewish May

By MORRIS ROSENFELD

MORRIS ROSENFELD 1862-1923. The poet of the East Side and the Sweat Shop, whose anniversary is now observed by North-American Jewry.

May has come from out of showers,
Sun and splendour in her train;
All the grasses and the flowers
Waken up to life again.
Once again the leaves do show,
And the meadow-blossoms blow;
Once again thro' hills and dales
Once again the songs of nightingales

* * *

Who then, tell me, old and sad,
Nears us, with a heavy tread,
On the sward in verdure clad?
See, he looks, and shakes his head
Lonely is the strange newcomer,
Wearily he walks and slow —
His sweet spring-time and his summer
Faded long and long ago!
Say, who is it yonder walks
Past the hedgerows decked anew,
While a fearsome spectre stalks
By his side, the woodland thro'?
'Tis our ancient friend the Jew!
No sweet fancies hover round him.
Nought but terror and distress,
While, revealed
In wounds unhealed,
Wither corpses — old affections,
Ghosts of former recollections,
Buried youth and happiness.
Briar and blossom bow to meet him
In derision round his path;
Gloomily the hemlocks greet him,
And the crow screams out in wrath.
Strange the bird, and strange the flowers.
Strange the sunshine seems and dim,
Folk on earth and heav'nly powers —
Lo, the May is strange to him!

* * *

Ask the cedars on the mountain!
Ask them, for they knew him well!
Myrtles green by Sharon's fountain,
In whose hands he loved to dwell!
Ask the Mount of Olives beauteous
Ev'ry tree by ev'ry stream!
One and all will answer duteous
For the fair and ancient dream
O'er the desert and the pleasance
Breeze of Eden softly blew,
And the Lord his loving Presence
Evermore declared anew.

* * *

Gone that dream so fair and fleeting!
Yet, behold: thou dream'st anew!
Hark! a new May gives thee greeting
From afar. Dost hear it, Jew?
Weep no more, altho' with sorrows
Wearied e'en to death, I see
Happier years and brighter morrows
Dawning, oh, my Jew, for thee!
Hear'st thou the promise ring
Where, like doves on silver wing,
Thronging cherubs sweetly sing
New-made songs of what shall be?
Hark! your olives shall be shaken,
And your citrons and your limes
Filled with fragrance; God shall waken
Lead you, as in olden times.
In the pastures by the river
Ye once more your flocks shall tend,
Ye shall live, and live for ever,
Happy lives that know no end.
No more wand'ring, no more sadness.
Peace shall be your lot, and still
Hero-hearts shall throb with gladness
'Neath Moriah's silent hill.
Nevermore of dread afflictions
Or oppressions need ye tell;
Filled with joy and benedictions
In the old home shall ye dwell.
To the fatherland returning,
Following the homeward path,
Ye shall find the embers burning.
Still, upon the ruined hearth!

(translated by Helena Frank)

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HUMAN RELATIONS

# A Family Secret

DR. ROSE N. FRANZBLAU

**QUESTION:** My brother was killed in World War II. He never saw his daughter, who was born while he was overseas. His wife remarried two years later and had another daughter. My niece was legally adopted by her step-father.

My brother's daughter is now a lovely, intelligent girl of 17 and still doesn't know of the existence of her real father. My parents are permitted to visit her [she lives in a neighborstate], but are never left alone with the girl. Although my folks invite the girls and their parents to visit them [they come to New York frequently to the theater] their parents never permit it.

The girl evidently thinks my folks are relatives of her mother and calls them "Aunt" and "Uncle". My brother's wife's answer as to when she will tell her daughter about her father is, "Someday—maybe."

My parents love the girl dearly and have been most generous to her and her sister over the years. My parents are entering their 70's. They want my niece to know about her dad, who was a wonderful man, loved by all, and somebody she could really be proud of. They also want to be recognized as grandparents.

**ANSWER:** When a person has grown to adulthood surrounded by loving family, relatives and friends it is extremely difficult to keep any secrets relating to her origins or early past. Sooner or later, the truth emerges, and when it does, the person from whom the facts were kept winds up being confused or hurt, no matter what the motivation for withholding the truth.

For some people, a death is interpreted as a punishment or as a warning that they had better behave, lest further punishments follow. In that psychological context, a person who has lost a mate may try to detach herself from any association with the past so that further calamity may not find her.

Sometimes this is applied to the children of the first union.

* * *

**The surviving parent may also rationalize that** the child will not feel like an outsider and will feel more loved by the new husband if he is presented as the real father, and that the new parent will love her as he does his own children.

The girl is old enough to know and to handle the truth. But this must not be used by your family to force your sister-in-law to move, if she is not yet ready.

Your parents really have a right to be known as the girl's true grandparents. But the youngster is the only one to be considered now, and her mother and adoptive father are the only ones who can properly bring the facts out into the open.

* * *

**In the face of loving concern and healthy** restraint on the part of your parents and your family, the mother may be helped to speak the truth sooner and with less guilt or fear. Until such time, your parents must have faith and wait. Your sister-in-law will undoubtedly see her way clear to do the right thing by her daughter in time, and in time to bring your parents pleasure.

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# MAINLY ABOUT WOMEN - by ESTHER ZELDIN

• About 200 volunteers attended the Closing meeting of the **Doctors Hospital Women's Auxiliary.** Pins were presented to volunteers who have given more than 40 work-periods to the hospital.

Head table guests included: **G. Stuart Roberts,** guest speaker; **Donald Welch,** administrator; **Miss Margaret Peart,** administrative assistant and director of nursing; **Dr. Alexander Raxlen; Mrs. Irving Grenville,** auxiliary president; **Mrs. A. Antoni,** 1st vice-president; **Mrs. J. M. Goodman,** 2nd vice-president; **Mrs. Henry Shanoff,** chairman of volunteer services; **Mrs. Renee Fleishman,** director of volunteer services.

The committee in charge of arrangements was composed of **Mrs. I. Bernard Schacter, Mrs. Henry Shanoff, Mrs. Renee Fleishman, Mrs. Harvey Atin** and **Mrs. Alexander Raxlen.**

* * *

• **Rabbi David Monson** will install the new executive of the **Beth Sholom Sisterhood** on Monday, May 7th, in the synagogue auditorium.

The new slate of officers include: **Mrs. Samuel Bernstein** president; **Mrs. Samuel Yarmouth, Mrs. Max Walderman, Mrs. Karl Ungerman,** vice-presidents; **Mrs. Marvin Daniels,** recording secretary; **Mrs. Ben Winbaum,** corresponding secretary; **Mrs. William Feldman,** administrative secretary; **Mrs. John Swadron,** treasurer; **Mrs. Albert Freedman,** dues treasurer; **Mrs. William Mandel,** comptroller.

Immediate past-president, **Mrs. Abe Granatstein,** will preside.

* * *

• A Spring Dance sponsored by **Herzlia and Weizman Chapters, Hadassah,** will take place on Saturday, May 12th.

Proceeds will go towards Youth Aliyah.

* * *

• **Toronto Women's ORT** elected its new slate of officers at its closing meeting.

Members of the new executive include: **Mrs. M. B. Manilla,** president; **Mrs. G. Roher, Mrs. L. S. Brody, Mrs. L. Taichman,** and **Mrs. H. Rosen,** vice-presidents; **Mrs. N. Levine,** secretary; **Mrs. I. Salsberg,** treasurer; **Mrs. B. Houpt,** dues treasurer. **Mrs. B. Houpt** was program chairman.

Head table guests included: **Dr. Arthur Brodey,** national director of ORT; **Mrs. A. B. Bennett,** national president, Canadian ORT; **Mrs. H. Perry, Mrs. C. Kent, Mrs. M. B. Manilla, Mrs. S. Applebaum, Mrs. I. Salsberg, Mrs. H. Rosen, Mrs. L. Soupcoff, Mrs. L. Feldman, Mrs. H. B. Gary, Mrs. S. Bland** and **Mrs. G. Roher.**

* * *

• A Tea and Sherry Party will be held for **Youth Aliyah** on Tuesday, May 15th, at the home of **Mrs. Reuben Dennis.**

Guests will be entertained by singer, **Wally Koster,** and pianist, **Lou Snider.**

Winner of a ten day cruise to the West Indies will be chosen.

Youth Aliyah committee members include: **Mrs. Bernard Mayer,** co-ordinating chairman; **Mrs. Jacob Goldstein,** chairman for chapters; **Mrs. Barry Perlman,** vice-chairman; **Mrs. Samuel Posluns,** book of life; **Mrs. Wolfe Goldberg, Mrs. Irving Lerman, Mrs. Irving Green,** co-chairmen of organizations; **Mrs. Joseph Wagman,** Youth Aliyah cards and scholarship fund; **Mrs. Hyman Green,** Henrietta Szold scholarship fund; **Mrs. Joseph Kleinstein,** special names; **Mrs. Harris Lindsay,** Toronto Chapter; **Mrs. Mark Gross,** publicity; **Mrs. Robert Lester** and **Mrs. Louis Hurwitz.**

* * *

• **Mrs. B. Abbott** was hostess at a Tea honoring members of the **Adath Israel Sisterhood** who have contributed to the Canadian Wing of the Mathilde Schechter Residence Hall at the Jewish Theological Seminary in New York.

The tea was highlighted by a recital given by **Hyman Goodman,** concert master of the Toronto Symphony Orchestra, and **Leo Barkin.**

* * *

• **Beth Sholom Sisterhood** will have its annual Tea and Fashion Show on Sunday, May 6th, from 2.00 to 5.00 p.m., in the home of **Mrs. Max Rotenberg.**

The committee in charge of arrangments includes: **Mrs. Frank Gross, Mrs. William Crocker** and **Harry Ungerman.**

• The closing meeting of the **Keren Hatarbut** was held at 12 Viewmount Ave.

Guest speakers, introduced by **Mrs. Smolack,** included **Joseph Klinger** and **L. Sharon.**

* * *

• **Mrs. Albert Binstock** was elected president of the **Ontario Branch** of the National **Women's League** of the **United Synagogue of America** at its recent conference.

Others on the new executive include: **Mrs. Jack Graham** of Toronto, **Mrs. Leonard Herzog of St. Catharines, Mrs. Joseph Tannenbaum** of Toronto, vice-presidents; **Mrs. Louis Spring,** administrative secretary; **Mrs. Harry Hershorn,** corresponding secretary; **Mrs. Jack Robbins,** recording secretary; **Mrs. Murray Rothblott,** social secretary; **Mrs. Joseph Cutler,** treasurer.

Board members include: **Mrs. Irving Wintrob, Mrs. Edsel Benstein, Mrs. Harry Adler of Hespeler, Mrs. Murray Auerbach, Mrs. Leslie Drexler, Mrs. Louis Elsenstat, Mrs. Eric Feldheim, Mrs. Abe Granatstein, Mrs. Joseph Grossman, Mrs. Julius Hayman, Mrs. Harold Kalles, Mrs. Herman Klebanoff, Mrs. Harry Landsberg, Mrs. Auby Morris, Mrs. Jack Nepon of St. Catherines, Mrs. Henry Rosenberg, Mrs. Peter Shour, Mrs. Edward Silver of St. Catherines, Mrs. Harry Silverman, Mrs. Samuel Warren, Mrs. Joseph Feldt** and **Mrs. Harry Sable.**

* * *

• **Sisterhood of Adath Israel** will have its election meeting on Tuesday, May 15th.

* * *

• Jewish National Fund certificates were presented to **Mrs. W. Eisenberg** and **Mrs. J. Spelling** prior to their trip to Israel at a meeting of **Golda Meir Club, Pioneer Women,** in the home of **Mrs. M. Kalpin.**

Mrs. Eisenberg received a wedding gift for her son.

Guest speaker was **Mrs. F. Wise.** A raffle donated by **Mrs. May Stein** was won by **Mrs. J. Spelling.**

• **Toronto Pioneer Women** are presenting **Martha Schlamme** in a concert of folk songs of many lands on Saturday, May 5th, at 9.00 p.m., in Eaton Auditorium.

Proceeds will go to the "Adopt a Child" project.

* * *

• **Adath Israel Sisterhood** will tender its annual Mother's Day Dinner on Thursday, May 10th, in the Alex Tobias Banquet Hall.

**Mrs. Min Taft** will be the dinner chairman.

The program will be sparked by an original play, "A Day With Mama," written and directed by **Mrs. H. Pollock.**

* * *

• **Rabbi Israel Halperin** of Israel will be guest of honor at **Shaarei Tefillah Sisterhood's** annual Tea and Fashion Show on Wednesday, May 9th in the synagogue at 3600 Bathurst St.

The afternoon fashion presentation is at 2.00 p.m.; the evening show, at 8.30 p.m.

Conveners are **Mrs. Phyllis Sugar** and **Mrs. Rose Greenspan.** Fashion co-ordinator is **Sally Goldstein;** pianist, **Fagie Cohen.**

## TORONTO OBITUARIES

**Avruskin,** Alex. On April 26th, late of Fergus, Ont.

**Mandell,** Rebecca. On April 23rd, late of 32 Wasdale Ave.

Services arranged by College Chapel, 331 College St.

**Cohen,** Simon. On April 28th, late of 3257 Bathurst St.

**Gertler,** Yetta. On April 22nd, late of 53 Ranee Ave.

**Greenberg,** Nathan. On April 22nd, late of 87 Neptune Dr.

**Jackson,** Elsie. On April 22nd, late of 56 Camberwell Ave.

**Lunenfeld,** Elizabeth. On April 26th, late of Brantford, Ont.

**Meyers,** Max. On April 24th, late of 1717 Bathurst St.

**Rosen,** William. On April 23rd, late of Tuscon, Arizona.

**Rosen,** Annie. On April 27th, late of 3890 Bathurst St.

**Wilson,** Arthur. On April 28th, late of 248 Betty Ann Dr.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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* * *

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Second father: "Wait till the wrong girl comes along."

* * *

**ROPED**

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"No, sir, I don't, but if I marry your daughter, I don't see how I can get out of it."


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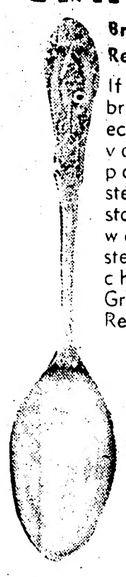

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"The unique character and universal popularity of Aled original knitted suits, dresses and coats has helped make Israel one of the international high fashion centres," said Consul Y. Narkiss at a champagne party and fashion show held at the Consulate General of Israel in Montreal on Tuesday, April 17. The event was attended by leading buyers, executives of department stores and specialty shops, fashion editors, representatives of the press, radio and television — giving them an opportunity of examining 1962 fall collections from Israel.

"The acceptance of practical high styled Aled knitwear by discriminating Canadian women has resulted in knitted dresses becoming a necessary part of every woman's wardrobe. Only a few years ago knitted dresses were unimaginative and it took the imagination and talent of the creative mind of a person like Lilli Malchi of Aled to unleash the tremendous potential of knitted wool", said Mr. Narkiss.

He continued: This occasion is the first time that a wide group of Israel fashions from a number of sources has been shown together to the Canadian trade. The fine coats, dresses, raincoats, sportswear and fully fashioned sweaters shown are the product of more than 20 factories situated in every part of Israel. The unique designs were the result of as many fashion stylists. The knitted fabrics are the product of Israel while part of the woven fabrics came from a number of European countries. The designers, too, came from many lands, and this gave Israel fashion goods an international flavour and international appeal for well dressed women.

A new line of exquisitely styled, fully fashioned ladies sweaters made in Israel for Gotham Gold Stripe were shown. This famous Canadian firm found that Israel is most capable of producing the quality and styling that they demanded to satisfy the fashion conscious Canadian women. While the styles were designed in Israel, the selection and the colouring were made by the Gotham Gold Stripe fashion experts. This has resulted in a variety which will give the Canadian woman an opportunity to wear fine sweaters which are internationally designed, yet adjusted for her unique taste.

Another group of fully fashioned sweaters were shown under the well known Canadian brand name of Park Lane. These sweaters were styled for well dressed Canadian men. The return of the vest has led to a much broader field for men's sweaters, and the stylists of Park Lane feel that the upcoming executive may be wearing a sweater instead of a jacket in his office.

Other lines shown included high fashion ladies coats and smart raincoats for men and women.

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# WOMEN CONTRIBUTE 41% TO UNITED JEWISH APPEAL

Achieving remarkably consistent records, women in both 1960 and 1961 represented 41 per cent of all contributors and gave 11 per cent of all funds raised in Jewish community campaigns, according to a two-year survey of women's divisions in the United States and Canada just released by the Council of Jewish Federations and Welfare Funds.

**Commenting on this survey, Toronto Women's Division chairman, Mrs Mark A. Levy stated: "The women of this community are making a tremendous contribution in work and funds to the UJA. Last year we raised $161,000 — at this date we have $109,000 for 1962 and the rate of increase promises a record total this year."**

Sixty-nine communities participated in the study. Of these, 49 communities reported that the average woman's gift amounted to $33 in both years.

The total amount raised by 52 communities was $5,638,530 in 1960 and $5,564,728 in 1961.

A growing number of communities — 48 in 1961 as compared to 16 in 1955 — had developed year-round women's divisions or women's service committees and had supplemented fund raising activity with interpretation and education programs.

Pointing out that the survey sought not only statistics but methods of campaigning, the report stated that the consensus of responses indicated that a successful campaign depended upon a combination of factors. These include personal commitment of the volunteer, sound campaign organization and evaluation, a planned, continuing program of year-round education, well-organized upgrading of giving levels and performance, intensive and extensive coverage of prospects, and an individualized, personal approach with the right volunteer soliciting the prospective contributor.

Many communities employed card calling as a campaign technique because they considered it "an effective method for increased fund raising. It enables people to stand forth proudly as they fulfill their responsibilities, as Jews and as individual human beings, to those all over the world, as well as those in their home communities, who call upon them for help."

## RECIPE OF THE WEEK

**SPICY LAMB PILAF**

- 2 cups cubed cooked lamb
- 3 tablespoons chopped onion
- 1 tablespoon vegetable shortening
- 4½ oz. can mushrooms, drained
- 2 cups water
- 1 cup rice
- ½ cup chili sauce
- 1 clove garlic, crushed
- 1½ teaspoons salt
- ¼ teaspoon black pepper

Cook onion in shortening until transparent. Add cooked lamb, liquid from mushrooms, water, rice, chili sauce, garlic, salt and pepper. Simmer 45 to 60 minutes or until rice is tender. Add mushrooms and cook an additional 5 minutes. Serves 4 to 6.


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## NO SUCH LUCK

By RUTHIE

If I possessed all the money which I contributed for Irish sweepstakes, raffles and other prize winning gimmicks, I'd have a big, fat bank account.

Not that I begrudge any of it. All of these enterprises have a legitimate purpose. For example, buy a raffle for a dollar, win a car—and help build Israel. Now this last—help build Israel—is the main issue. There isn't a person who would not give, and gladly, even if he had nothing left. However since *Tzedaka* (charity, benevolence) has become, more or less, automatic, naturally it's the tangible objective that becomes important. Anyway,

"What can you lose?"

The best of us would like something for "nothing" sometimes.

Somebody always wins. But it's never you or I.

* * *

At one time I went to the movies every week to play bingo. There I met my neighbors. And most of them walked away with a prize—anything, *ahbie eppes* (so long as it was something.) But not little me! The closest I ever came to winning was always "almost".

Then for years I attended the shows in order to accumulate a set of dishes. You know, the theaters where a plate or cup or saucer is given to everyone purchasing a ticket.

Even these small "give aways" brought me nothing. I never, for instance, got a matching cup or saucer. After a period of time, I had received for my trouble three sugar bowls, six soup bowls, seven dinner plates, four bread-and-butter plates. Furthermore, what I paid to see some of the crummy features could have bought me a complete set of dishes for six.

I never tried the lottery. In my ignorance, it would be just my luck to approach someone who conducted the deal illegitimately.

* * *

The nearest I came to obtaining something worthwhile was at a donor luncheon. The number for which everyone awaited with bated breath was finally called. There were about seven or eight digits. After the sixth I became quite excited. I waved the corresponding stub in the air and yelled,

My sister has that number!" (She wasn't present but had bought a raffle from me.)

The prize was a two-week-stay for two at a swanky hotel in Miami Beach, all expenses paid.

I could hardly wait to get home to tell her. She became so flustered, all she could do was squeal,

"What, a trip to Florida!"

Within an hour the entire neighborhood knew, my sister had arranged for a baby sitter, my brother-in-law wangled a holiday from his bosses in lieu of summer vacation, she was figuring out just how much money to spend on a wardrobe.

Next morning I received a call from one of the past presidents. In short, it seems that I had become enthusiastic a little bit prematurely. The last digit did not correspond.

*Nu*, I should have known it.

* * *

But, *dus raydl dreht zich* (the wheel turns)! Recently luck is changing.

Twice Mama prepared dinner for us. When she cooks soup, she ties a thread around the parsley. She doesn't like it swimming in the soup. Now, everybody in the family likes soup greens. We drew lots as to who would get it. What do you know? I won.

So, what happened? Chewing the parsley, I gagged. A minor disturbance ensued at the table while I tried pulling string from my mouth. I had forgotten Mama's habit.

Several days later she stuffed a turkey. Then she sewed the skin together. Afterwards, of course, each of us helped ourselves to a portion. And again I was pulling string from my mouth.

I don't feel badly at all. Big things come from little things. Who knows but one day I'll graduate from winning string to something better?

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**GOLF, TENNIS, LAWN BOWLING** — There are 17 golf courses in Muskoka. Some of these are operated in conjunction with resorts, and are within easy launch or motoring distance. Almost every resort has one or more tennis courts and some have lawn bowling greens, shuffleboard, croquet, volley ball and badminton courts. Some have archery and others have baseball diamonds.

**LAKE CRUISERS** — To most people a vacation on or near the water has an additional thrill. Practically all Muskoka resorts are situated on or near a lake or river. There are daily cruises on the Muskoka Lakes via "The Mildred," which has been completely refitted. There are three 3-hour cruises daily (including Sundays) during the summer season from Bracebridge Wharf.

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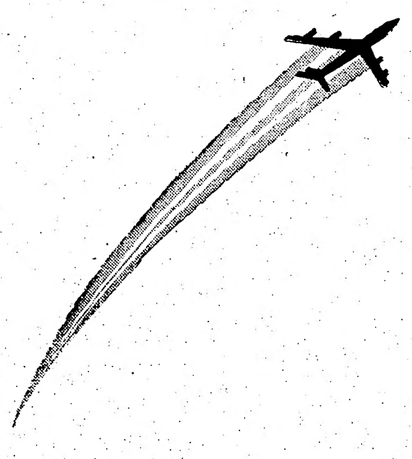

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# LAND OF HOPE • A CANADIAN JEWISH NOVEL • By CLARA HOFFER & F. H. KAHAN

### SYNOPSIS OF PREVIOUS CHAPTERS

At the age of 18, Israel Hoffer decided to leave his native Austria for parts unknown. He wanted a farm of his own, but had no money nor any way of getting any. Then he heard that the Baron de Hirsch Institute of Paris was sending former students at its own expense to Canada to participate in the settlement of Jewish farmers.

There he was hired by Rabbi Berner for $125 a year, where he did household chores and taught the Rabbi farming. In his second year he saved enough money from working on nearby farms to send for his father and to start his own farm.

Israel's home was situated in a spot surrounded by area constantly plundered by gunmen, outlaws, cattle and horse thieves. The North West Mounted Police recruited and trained men as quickly as possible. However, Saskatchewan was not molested for long.

Reb Moshe and Pearlman would sit for hours near the fire, smoking and reminiscing.

The story continues.

Israel sat up dazedly, looked around him and gazed on the heavily laden table. Platters of meat, mashed potatoes, bread, butter and hot coffee met his astonished eyes. His nose and eyes told him it was very appetizing, but as a Jew he couldn't eat the meat. The bachelor moved the table closer. Israel obligingly took a bite of bread, but swallowed it with effort. His appetite was gone and there was only his aching head, the intensity of which deprived him of any other feeling. He nibbled at the bread and butter, forcing himself to swallow, drank a cup of coffee and went back to sleep.

Later in the night he awoke with a start. His whole body was itching and seemed to be alive with crawling things. Scratching fiercely and careful not to wake the bachelor who was sleeping beside him, he left the shack. The air was fresh and cool. He took off his clothes and shook them out against the outside wall. With a handkerchief he wiped his body, then dressed and went back to sleep on top of the wagonload. The next morning the bachelor came out and studied him for a long moment. "Say, why did you leave the bed?"

"Something was biting me. It felt like it was tearing my skin to pieces."

The bachelor's laughter startled him. "Oh, you have met up with the Indians."

"Indians?" Israel's face puckered in a frown.

"We call red bugs Indians. When they attack we are helpless against them. They come with the lumber but are carried in our clothes from place to place."

"How can you stand them?"

"We are already acquainted, and we are used to one another."

* * *

Next morning, with only one hammer between them, Reb Moshe and Israel started to shingle the roof. It was half finished when they found that all the shingles had been used up. Israel couldn't understand it. He had ordered enough for the whole roof.

"When a fool goes to market, the dealers have a good day," his father exploded.

Suddenly Israel burst out laughing. "Look how you put the shingles down," he pointed. "Upside down and laid out double. And you told me you haven't as many hairs on your head as the number of roofs you have seen shingled! Haha! But what are you going to do now?"

"You are educated, you should know what. Give me that hammer." Reb Moshe began pulling the nails out of each shingle while Israel sat thoughtfully on the roof, staring ahead of him.

"It seems to me I hear voices," he said. "Adults and children. Could that be?"

"Bah, snorted his father, tugging at a nail. "What is a hen dreaming of? Eggs, of course. Voice! Here, pull that nail. It is bent and I cannot get it out."

Dreamily Israel took over the job of pulling nails, his mind pre-occupied with the voices he was sure he had heard. He had heard it said that you could sometimes see a mirage on a very clear day, but hearing voices was different. He decided to investigate.

On Sabbath day, on foot, he went to find the source of the sounds he had heard. Over a big hill to his surprise he found the camping place of a large English family, the Hazelhursts, his first close neighbors in the new land. Israel spent few hours with them, a warm feeling flowing through his being in their atmosphere of home and children. On the way home he thought how happy his father would be to hear about his new neighbors.

### CHAPTER 5
### MORE TROUBLE

Israel repaired the old mower with the help of an instruction book and started cutting hay. From time to time, depending on what mood he was in, his father helped him stack it. Israel had only a few loads left to haul home when he asked his father to help him. He hoped to leave for Hirsch the next day, to hire himself out with the team for the harvest.

"I can't," his father said. "I am baking bread today."

"What are you baking bread for? Aren't you coming with me to Hirsch to spend the High Holidays there?"

"And leave Basha, her calf, Robert and Beryl here?" Reb Moshe asked in return. "No, I am not going. God is everywhere and I can pray here. Besides I do not feel it in my bones to make that trip by wagon."

"I have arranged with Mrs. Hazelhurst to look after the animals," Israel persisted.

"Forget it," his father said firmly. "I am staying here and that's that."

Israel looked at him with astonishment. His father's unexpected decision proved that Israel had won his confidence and trust and that he would continue to go along with his son's plans to make his home here. Reb Moshe put the pan with the dough on the bed and covered it with a pillow. Mrs. Frost in Hirsch had told him to keep the sponge and dough very warm. He washed his hands and followed Israel out. Israel closed the door.

"Leave it open", Reb Moshe said. "I want the room cooled off by the breeze coming from the east. You know what?" he teased, stretching out on the load of hay. "I will trade with you. I will haul the hay and you stay in the hot kitchen and bake."

"Now you are telling me, when the haying is finished," Israel laughed.

On their arrival home, they noticed that the shack door was closed. Israel let himself down from the load. Reb Moshe, a bit slower in his movements, ran just behind him. Israel tried the door, but it didn't budge. He ran to the window and looked inside. Basha was there, her head facing the bed. Israel ran to try the door again. The cow began turning around. There wasn't much space but he managed to squeeze into the shack as the door yielded during the manoeuvre. Furiously he lashed out with his feet. She scrambled out, her tail straight up in the air, mooing loudly and leaving the room in a shambles. The cow had chewed at the bread dough and it had become mixed with cotton from the pillow slips and feather tick covers. She had torn holes in the bedding and strewn feathers all over.

Reb Moshe, holding his hand to his nose, surveyed the room and the bedclothes covered with cow dung, dough and destruction. He fled outside into the fresh air wailing. "The devil may take her! My bedding!"

But the worst was to come when Israel spread the bedding on the grass to dry, so that he could peel off the dough and dirt. Cursing Columbus who discovered America, Reb Moshe vowed vehemently and loudly that that settled it, he wasn't staying in that God-forsaken country any longer. Israel, who wasn't given to wasting time in self-pity, washed the table, the stove, the bedstead and other furniture, working methodically and steadily.

"Now we can have lunch," he approached his father who sat morosely on the bench near the wall outside.

"Help yourself," his father said defiantly. "We ate up the last crumb for breakfast. I intended to fry some dough for lunch."

Israel knew that when his father got in such a mood there was nothing he could do with him. He took the recipe Mrs. Hazelhurst had given him for pancakes, and mixed the batter accordingly. The frying went quickly; the cow chips made a quick and brisk fire.

"Now!" Israel looked at his father triumphantly as he put hot pancakes and syrup with hot coffee before him.

"It's a good meal," he admitted grudgingly, wiping his lips with a handkerchief.

"I got the recipe from Mrs. Hazelhurst. They make it quite often for breakfast."

"Translate it into Jewish for me and I will write it down."

In the afternoon Israel went out to grease the wagon for the trip to Hirsch. "Make a list of the groceries we'll need," he said.

"Tobacco," headed Reb Moshe's list. He was never without his pipe.

* * *

Gradually the fall weather began to change from warm to colder. The day became shorter, the nights longer, but for Reb Moshe every hour stretched into a day, and every day into a week. He awaited his son's arrival with anxiety. The silence of the Prairies was depressing. Every morning after milking the cow, feeding the calf, Robert and Beryl and himself, he walked down to the sloughs for water. He watched the muskrats building their houses over the water and thought it was cleverly done. He saw the ducks flying south, the grass turning yellow, the bushes around the slough becoming bare. Winter is coming, he thought his son should soon be home.

He was making breakfast and setting the table for two, Beryl the cat, and himself. He was teaching the cat to eat from the table while standing on the bench with its hind feet. The cat learned quickly. To Beryl, with whom he conversed, he said, "See You eat like a human being. I feel more like talking to you now."

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(Continued next week)


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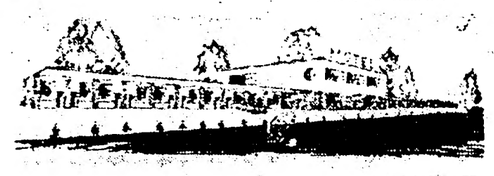

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# THEATRE HI-LITES

"One More River," Beverley Cross' all-male drama of the sea, opened successfully last Friday at the **Village Playhouse.** It plays till May 12th. Starring are John Ruta, Hugh Alexander, Charles Hayter, Ike Isaacs and director Donald Meyers who assumed a seaman's role at the last minute.

In conjunction with the show, the **Village Fair** will take place on Wednesday, May 9th, through Saturday, May 12th. The fair holds every year at this time as a gesture to Spring. There is open house at studios, shops and workshops. Coffee houses beckon generously. Art is to be exhibited; there is a fashion parade. On friday 7 p.m., a street performance of Shakespeare will be given, directed by the incomparable Sean Mulcahy. There will also be demonstrations of weaving, jewelry, fur cutting and styling, tailoring, model training, photographing, sculpturing and other crafts.

Because of the capacity crowds at **Civic Square Theater,** the showing of "The White Bear," imported Polish film depicting some of the Nazi horrors in occupied Poland, is being held over until May 6th.

**There are only two weeks left to see The Balcony, The Rivals and One Way Pendulum at the Red Barn at Central Library Theater.** It is good news to theatergoers that the Red Barn has contracted with the Library to perform next season again, starting in September. According to director William Frederic, much more will be offered. The repertory of three plays will be enlarged by adding at regular intervals a new production to replace a current one. Thus by rotation the repertoire will be expanded.

A fanfare of drums wasn't necessary to herald the coming of Harry Belafonte and Company to the **O'Keefe Centre.** Every seat in the 3,200-seat theatre has been sold out long ago for this week and next. The internationally famed folksinger offers an all new program of songs in this presentation and he once more is joined by the magnificent South Africa's Miriam Makeba.

East Side Story is wowing them this week at the **Vaughan Theater.** The unequaled Michel Rosenberg is funnier than ever. A favorite everywhere, he has appeared in cafes, on variety stages and personal appearance tours. If you like the songs of the late Al Jolson, you'll love Norman Brooks who, almost uncannily, sounds like him. As for the Barton Brothers, well, their supply of jokes seems to be limitless. Nor will the dynamic personality of Esther Sutherland be forgotten so soon.

• Legends and rituals of many lands have been utilized by choreographers **Charlotte de Neve** and **Garbut Roberts** in their production of **"From Ancient Roots"** scheduled for **Monday** and **Tuesday,** May 7th and 8th, in **Hart House.**

Highlighting the program will be a dance featuring Malka Himel and Alfred Weinstock that combines the biblical romance of Jacob and Rachel with a theme of vibrant modern day Israel.

**SOUTH AFRICAN STAR IN TORONTO:** Miriam Makeba who now shares the billing with Harry Belafonte at the O'Keefe Centre Will do duet of Hebrew selections

# THEATRE IN TORONTO By BARBARA I. PEARL

## *Perfect Blend Of Orchestra And Soloist*

It is a dismal outlook indeed when a public is granted the privilege of listening to excellent concert music for only two days as opposed to anything mediocre that is sometimes presented for a month. Such was the case last Thursday and Friday when the audiences at O'Keefe Centre had the rare treat of hearing the Cleveland Orchestra conducted by the dynamic George Szell.

It is gratifying to note that good music does not end with the generation of Horowitz and Rubenstein.

Featured soloist was pianist Lorin Hollander, seventeen-yearold virtuoso. If the House of Esterhazy reigned today, right then and there a genius would have been commissioned and nurtured.

In Saent-Saens' Concerto in G Minor, performed on Thursday, Hollander displayed a brilliance and sensitivity far in advance of his years. His surety and velocity in performing arpeggios, his crescendos aroused an equally increasing response from his listeners. Also the perfect support he received from Conductor Szell and the orchestra can by no means be minimized.

As for the latter, a more clever program could not have been devised than that starting with Richard Wagner — moody, impetuous, grand — in this case, Prelude to "Die Meistersingers von Nurnberg".

Schumann's Symphony No. 4 in D Minor was enhanced by the solo in the Romanza, played by first violinist Rafeal Druian. The slow sensuality, the pronounced clarity of tone gave a distinct aura to the lento movement.

The height of exhilaration was reached with Excerpts from "Daphnis et Chloe", Second Suite, by Ravel. The everloving mimicry of the shepherd children is always a delight, especially as performed in the dazzling manner of the Cleveland Orchestra.

"Long Time Man " followed "Muleskinner Blues". Then there were "Crawdad Song", "Gator", "John Henry". The ever-loving "Suzanna" struck a responsive chord.

The pleasantest surprise was Mr. Belafonte's rendition of two simple little songs from a Children's Suite: "Why and Why" and "Mo Yet". He appreciates the predicament in which a parent finds himself when confronted by why, why, why, why, why — because, because, because.

"Why can't a cow have kittens? Why can't a mouse swallow a streetcar?"

By the time Harry reached "Michael Row the Boat Ashore", he had everybody in the palm of his hand.

"Hava Nageela" is an old lady from his album. Never-popularity after this rendi-theless it is always a delight to hear. "Erev Shel Shoshanim" (eve of the roses), a duet sung with Miriam Makeba, will syrocket to popularity after this rendition.

Which brings us to this sophisticated South African young lady of song. Miss Makeba is no newcomer to audiences at O'Keefe. Her voice is stupendous. Add to that soft shading, as in "Night Must Fall"; strength as in "Wild Strawberries"; humor, as in "Click Song" — and one has a picture of the range and depth of which she is capable.

Everyone expected to hear "Matilda". Teasingly, Mr. Belafonte kept it for last. And when it came, "the rafters rang". Before long, it was a "sing-along-with-Harry". Such a display of lusty lungs was never heard before. The only time silence prevailed was when those gals "over forty" were asked to sing.

## *Wild About Harry*

Harry is back again. And can that Belafonte sing! Everyone is simply mad about the boy. For more than two hours this versatile young man — intense, gentle, moody, humble, funny, witty — captivated his audience at O'Keefe Centre.

Cleverly he started with folk songs. There is no form of music more revealing in emotional stature than this type of song. A story is told and nuances vary from the most agitated crescendos to the sweetest pianissimos.

# OUR ENTERTAINMENT WORLD

By D. COHN

• **Lou Jacobi,** who plays the father in the hit comedy, "Come Blow Your Horn" began his career in the Yiddish theater. He said: "We did more tragedies than comedies in those days, because handkerchiefs were cheaper than custard pies."

• **Abe Burrows,** author of "How to Succeed", will make his debut as a movie director in France.

• **Billy Rose,** now visiting Israel, last week manned a machine gun in a jeep ride to the Egyptian border.

• It was suggested that **Liz Taylor** change her telephone number from Butterfield 8 to Triangle 3.

• **Ted Lewis** is in the hospital with — ulcers.

• **Frederic Morton,** author of "The Rothschilds," is writing a book about Europe's luxury resorts. Last week he stayed at the Zurserhof, the ski resort in Arlberg, Austria. Because of poor weather, three top skiers — the **Aga Khan,** young **Winston Churchill** and the Krupp heir, **Baron von Bohlen und Halbach** — took some spills. Morton consoled the distraught owner of the hotel: "Where else in the world can the weather drop so many names?"

• **Harry Belafonte** hopes to make a picture in Israel.

• **Bob Orben** says: "There's nothing new about rocket scientists counting backwards. My wife's been keeping track of her birthdays that way for years."

• **Jackie Mason** has been signed for a top role in **Stanley Kramer's** film, "It's a Mad, Mad World."

• **Steve Curry,** who plays the 13-year-old boy singing the Bar Mitzvah song in "I Can Get It for You Wholesale," will marry **Vicki Belmont** in June. There will be little drinking at the wedding: the bride and groom are 17.

• Some husbands don't know where their next meal is coming from — a can, a frozen food package or a credit card.

• The U. S. State Dept. asked **Janet Leigh** to make a Far East tour.

• A woman vacationing in the Catskills read the news account of how **Mrs. Kennedy** changed costumes five times a day in Pakistan. "Five changes a day?" she said. "Now Mrs. Kennedy is ready for the **Concord Hotel.**"

• Since **Charles Chaplin** has put on so much weight lately, it's unlikely he'll do another film.

---

A blending of Israeli folk songs and especially composed music has been created for this ballet by the show's musical director, Gordon Kushner.

Other dances represent stories and traditional dance styles from India, Bali, Spain, Africa and the Caribbean.

Miss de Neve is the wife of Dr. Ludvik Staub. She recently studied in Israel under Moishe Levi, choreographer of the inbal dance theatre.


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On Sunday, May 6th, 8.30 p.m., at 14 Viewmount Ave., a lecture in Hebrew will be delivered by Mordechai Halamish, well-known editor from Israel. The subject of his address will be: "Problems of the Young Literature in Israel." Everybody is cordially invited.


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*Converging On Hamilton*

## Yeshiva University Youth Shabbat At "Adas Israel"

The Y.U.S.Y. teen-agers from the Adas Israel Congregation of Hamilton will be among the over two hundred teen-agers in attendance at the annual Upper New York State and Ontario Youth Conclave, taking place from May 4-6 in Hamilton, it was announced by Rabbi Morton Green.

The event, under the sponsorship of the Yeshiva university Synagogue Council Youth will see teenagers from more than twenty cities in the area rallying for a dynamic experience in Jewish Living.

The programme evolving about the theme "Design for Jewish Living" combines educational, religious, social and recreational elements. It features stimulating panels and discussions on current Jewish issues, guest personalities and work shops in leadership skills, programming, song and dance etc.

Conclave sessions will be held at the Adas Israel Congregation, Hamilton Ont. President of the Y.U.S.Y. of Hamilton is Mr. Sheldon Katz. Conclave Convenors: are: Mrs. D. Hoffman and Mrs. H. Bornstein. President of the Congregation is Mr. Samuel Katz.

Visiting leaders will include Rabbi Herb Millen of Great Neck, N.Y.; Rabbi Cy Shavrick, Assistant Youth Director of Yeshiva University; Rabbi Steve Riskin, Flushing, N.Y. Also participating will be: Miss Judith Fink and Miss Rochelle Millen, of the Stern College for Women and Michael Posnick and Dan Ziff, students of Yeshiva University; Mr. Sam Brownstone, JCC Staff of Hamilton and Mr. Zvi Reich supervisor of the Y Hy-Teens North Toronto YMHA.

## YOUNG JUDEANS HELD SUCCESSFUL CONFERENCE

The Regional conference of Young Judea took place at the Adas Israel Synagogue, Hamilton, from Monday 21st to Wednesday April 24th. — About 50 delegates (ages 14 to 20), representing the movement in 17 centres in the Niagara Peninsula, took part.

Miss Rose Lindenberg of Hamilton presided.

Honoured guests included: Mr. Ernest Abbit, National Director for Canada, and Mr. Al. J. Zimmerman Director of the Central Region.

Many interesting topics were discussed during the three day rally. Subjects included: J.N.F.; the synagogue, the home, as well as Youth Group movements and their effect on Jewish life.

Mrs. J. Lindenberg and Mrs. Allen Vertleib, notwithstanding the difficulties of Passover catering, did an excellent job in catering for and arranging accommodations for the visiting youth.

## TEMPLE ANSHE SHALOM

On Friday night, May 11th, the Temple will be hosts to visiting Christian groups who will attend the service. The Rabbi will be discussing: "The Miracle of Israel in our time."

## GALA PARTY FOR TWO WARDS

A Gala Birthday party for David and Etah, the two wards of Youth Aliyah, will be held on Sunday May 13th, at 2 p.m. at the Jewish Community Centre, Hamilton. A varied programme for both adults and children has been arranged which will include movies, a magician, songs by Miss Wendy Gladstone. The Young Judea group will also participate. Refreshments will be served.

### EX-NAZI IS INDICTED

**Role in Mass Murder of Jews in Poland Charged**

FLENSBURG, West Germany — A former Nazi officer, Martin Fellenz, has been charged with murder for his alleged part in the wartime mass executions of Jews in Poland, Flensburg justice authorities announced recently.

Fellenz has been held in pre-trial custody since returning from a visit to Hayes and Harlington, near London, in June, 1960, as an official representative of Schleswig, West Germany, where he was a town council member.

## ADAS ISRAEL MENS CLUB

The Men's Club of Adas Israel held their regular meeting on May 2nd. Members were nominated for the committee. Elections will be held June 6th.

Plans for the installation dinner to be held late in June are well under way. The Congregation's annual picnic will take place about the same time.

## ADAS ISRAEL SISTERHOOD

The Adas Israel Sisterhood held its general meeting during Hol Hamoed Pesach, April 23rd. Guest speaker was: Mrs. McLeish of the Hamilton Art Gallery. Mrs. McLeish presented colour slides of the various Art exhibits.

Plans are now nearly completed for the "Lilac Tea" to be held on May 22nd. Further information will be released later.

## HAMILTON BAR MITZVAH

The Bar Mitzvah of Walter, son of Mr. and Mrs. Herbert Reiss, will take place on Saturday 12th May at Temple Anshe Shalom.

## Profile Of A Torontonian

(Continued from Page 4)

be featured on a major network TV show in Mexico."

"That's quite an impressive past," I commented, reviewing my notes of Randy's appearances, records, and bulging press books. "What's coming up next?"

"The big excitement right now is the O'Keefe Show. Then, engagements back at the Cav A Bob and the Picadilly Club."

With a repertoire that includes opera, Yiddish and Hebrew folk songs, jazz and "pops", Randy Leeds is indeed a "Paul Bunyan of Songs" and a most welcome addition to Toronto's entertainment scene.

## Hamilton Community Calendar

May 4th — Y,U.S.Y. Adas Israel Synagogue P.M.
" 5th — Y.U.S.Y. Adas Israel Synagogue All day.
" 5th — B'nai B'rith Hamilton Lodge Installation & Dinner (Tentative)
" 6th — Y.U.S.Y. Adas Israel Synagogue all day
" 6th — Independence Day Program J.C.C. p.m.
" 7th — Pioneer Women J.C.C. P.M.
" 7th — C.J.O. Executive meeting J.C.C. p.m.
" 8th — National Council of Women Closing Meeting Luncheon J.C.C.
" 8th — B'nai B'rith Hamilton Lodge J.C.C. p.m.
" 9th — Bat Ami Ladies J.C.C. p.m.

## TEMPLE ANSHE SHALOM YOUTH LEAGUE

Recently some twenty TASYL members and their friends attended an interesting cultural and social programme at Temple Sinai, Toronto.

The two Temple Youth Groups were divided into five teams. Each team was given a discussion topic and outline guide. Discussion topics included:

Liberal Judaism; World Disarmament; Interfaith dating; Teenage problems; and Religion in the Schools. After an hour of discussion the Chairman of each group presented a report on the findings of his committee to a general assembly of the conference.

Rabbi Bernard Baskin of Temple Anshe Shalom, Mr. Arthur Shulman Youth Director at Temple Sinai and Mr. Ronald Berenbaum Youth Director at Temple Anshe Shalom, expressed their satisfaction with the mature and thoughtful manner in which the discussions were held and reported.

Following the seminars the participants enjoyed a supper prepared by the Temple Sinai Sisterhood and the Sisterhood of Anshe Shalom. In the evening the delegates adjourned to the Sanctuary to participate in a service conducted by members of both Temples.

## *Rabbi Baskin's Calendar*

May 2nd: The Rabbi will address the Watford Rotary Club on the subject: "The importance of the individual in to-days world."

May 8th: The Rabbi will speak at the annual fund raising Dinner of the Milton Rotary Club on "Services to the Community."


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# AS I SEE IT

By PAUL HANOVER

You've got to admire **Art Snider** and **Larry Goldblatt,** two of Hamilton's Corvette owners. Anybody who can plunk down eight thousand for a car that seats only two people must be trying to tell us something. For that kind of dough, I'd want a Greyhound bus! And for today's kind of driving you need one. You gotta admit those monsters get a lot of respect on the highway!

Notice on the back page of the **Spec** the other week: Club 500 President of the month: **J. Mandel.** Alright now, which one and how much?

Joke of the week. (Ed note: That should read weak). Do you think **Harry Perelgut** celebrated National Wallpaper Month by getting plastered?

And as **Rita Abrams** herself might have said if I'd have asked her: "What did you do for National Secretary's Week?" — "Four laps around the office!"

**Murray Pomerantz,** talented son of **Mike,** will be one of those representing his summer camp on a trip to Israel in the near future. I'd ask Mike for more details, but I hear he hasn't made his furniture quota for the month yet.

**Marvin Frank** is an enigma. I can understood anybody's loving horses, but — — to ride?

One of the most original approaches to fund raising instituted by **Dorothy Pollock:** a gala birthday party at the Centre on Sunday afternoon, May 13th, for **Etah** and **David,** two orphaned children from Morocco the **Pollocks** met on their recent visit to Israel. Proceeds (that's right, get the kids to kick in some dimes from their own allowance. It's never too early to learn what it means to be a Jew) will be sent to World's Child's Day for Youth Aliyah. **Wendy Gladstone** will be the featured vocalist.

And with a name like that, how come **Irv** isn't in the luggage business?

Just thought of a great motion picture idea: The Three Stooges At **The Holton Ave Shvitz!**

Just thought of another great idea. This one is for the **Welfare Fund** — A Shvitz Blitz!

Just figured out where **Hershey Goldhar** developed his fine golf swing and follow through shooshing flies at the **Finlay Fish** warehouse.

Add look-alikes: **Murray Stein** and **John Carradine.**

Saw Hamilton Kosher Meat man **Saul Cohen** scuttled on the Q.E.W. by a flat tire the other Saturday afternoon. Could just picture him phoning the **Automobile Club** and asking for a Shabba Goy.

I don't mind my wife's wearing one of those **Dr. Ben Casey** blouses; its her **Dr. Zorba** hairdo I object to... How come, whenever I go into the **Main Kosher Delicatessen,** I can never get **Manny** to play Simon Says? If not he, who?

And what about our local kosher delicatessens? All that explaining they have to do to their Non-Jewish customers about no cream allowed for the coffee, and on Saturdays too!

It'll be a June wedding for veteran bachelor **Danny Strub.** The nuptials would have come much sooner but it took him this long to convince his chosen that dill does make a lovely bridal bouquet.

Toughest job around: Accountant **Keve Leibow** trying to explain to his clients that just because **Donald Fleming** budgets for a deficit, it doesn't mean they can too.

Next on the social calendar, the **G.O.I. Mother's Day Dance** at **Anshe Sholom Temple,** which is wonderful news for my own mother. The dear old soul has been wondering what to do with all those Arthur Murray Dance lessons she keeps winning on the telephone. Ah! America — It's wonderful!

I just can't help feeling **Howard Rosenberg** must be having a rough time of it these days with his **Crown Manufacturing Co.** After all, what kind of demand can there be for crowns today?

I think I figured out how the likes of **Len Goobler, Willie Levine, Lou Uger, Bernie Greenbaum** make out so well in that mortgage business — they must sell to each other.

They keep saying **Ottawa Street** is dead, but you can't prove it by **Chaim** and **Fanny Nadel,** who've carved (or is it skinned?) quite a niche for themselves in the fur business.

Everytime I see **Atlas Auto Supply's Syd "Blackie" Kudlats** wearing that suit with the belt in the back, I can't help wondering if he wears seat belts too. (Think, now.)

Add look-alikes **Lou Bloom** and Molotov (Its been a rough week.)

**Phil** and **Ben Horodezky** have made quite a success out of thier waterless soap formula. When they develop a waterless lawn they can knock on my door.

## *B'nai B'rith Conference*

(Continued From Page 1)

### THREE MAYORS AT LUNCHEON

Other speakers who will address the Conference on Saturday include Mrs. Meyer Mehlman of New York, President of the B'nai B'rith Women in District No. 1, the largest District in the Order, and Harvey Platt of New York, who is Secretary of District No. 1.

There will be three Mayors on the programme of Sunday's luncheon. — Mayor Franklin J. Miller of Niagara Falls will welcome the delegates to Canada's famous tourist and honeymoon resort. Reeve Ed Mitchelson of the Township of Stamford will address the session on behalf of the local members of B'nai B'rith, most of whom reside in Stamford which is virtually a suburb of Niagara Falls. — Mayor Michael Perenack of Welland will be on hand as a personal friend of the Incoming President of the Eastern Canadian Council, Dr. H. O. Singer.

### TRIBUTE TO YOUNG TORONTONIAN

A tribute will be paid to Sheldon Zimmerman of Toronto who was elected International President of Aleph Zadik Aleph, the youth organization of B'nai B'rith. He is the first Canadian who was ever elected to this office.

Special awards will be presented to Henry Blatt and Mrs. David Harris, both of Montreal in recognition and appreciation of the inspiration and driving force which they provided as Co-Chairmen of the biggest and most successful Crash Membership Campaign ever attempted by B'nai B'rith in Eastern Canada.

### FROST HONOURED

The Canadian B'nai B'rith Humanitarian Award will be presented to the Hon. Leslie M. Frost, former Premier of Ontario at the Grand Banquet on Sunday evening.

Participants in this programme will include the **Hon. Allan Grossman,** member of the Ontario Cabinet of Ministers, Chief Commissioner of the Liqour Control Board and Past-President of Toronto Lodge; **George E. Gordon** of Boston, President of District No. 1; **Maxwell S. Lewis, Q.C.** of Toronto, the only Canadian member of the International Council of B'nai B'rith; **Irving Meshwork** of Montreal, retiring President of the Council; **Dr. H. O. Singer** of Welland, Incoming President of the Council; **Mrs. Saul Nisker** of Toronto, retiring Chairman of Women's chapters; and **Mrs. Joey Richman** of Montreal, Incoming Chairman of Women's Chapters.

Plenary sessions will be held on Sunday and Monday mornings. Several Workshops will take place simultaneously on Sunday afternoon. The Conference will adjourn on Monday afternoon.


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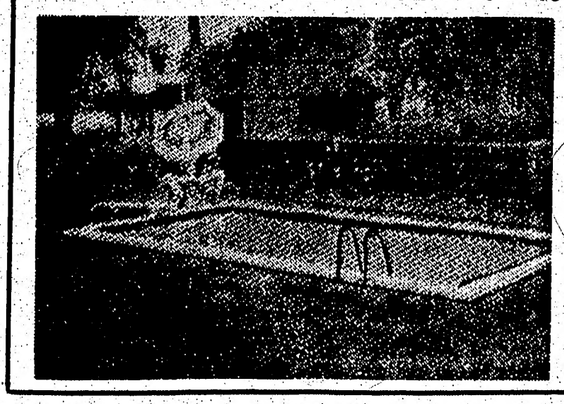

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# Toronto Synagogue News

## BETH TZEDEC

The **Beth Tzedec Congregation** will present its 3rd Great Weekend, May 5th and 6th, when **Dr. Howard M. Sachar,** historian and author, will speak on "A Philosophy of Action For Modern Jews." The first lecture, on Saturday morning, May 5th, will introduce Dr. Sachar whose topic of discussion will be: "A Philosophy of Action for Modern Jews". On Sunday morning, at the **Men's Breakfast Club,** 9:30 to 11:30 a.m., Dr. Sachar will speak upon the theme: "Judaism and the Modern Intellectual." The final lecture, which will take place the same day at the **Couples' Club Dinner** at 7:30 p.m., will bear the topic: "The Meaning of Modern Jewish History."

The **5th Lecture** of the **2nd Annual Institute of Ethics** will take place at the Synagogue on Thursday evening, May 10th, at 9:00 p.m. Honored guest will be **Professor Mordecai M. Kaplan** who will lecture on the theme: "Ethics and Supernaturalism — A Moral Approach To Our Times."

The following comprises the new slate of officers of the **Men's Club** for the coming year: **Murray L. Levin,** immediate past president: **Lewis E. Field,** president; **Jules Surdin,** 1st vice president; **Milton E. Graff,** 2nd vice president; **Hy Cooper,** treasurer; **Leslie Lewis,** financial secretary; **Fred Fink,** corresponding secretary; **Harris Lindsay,** recording Secretary. The Executive consists of: **Ike Airst, Lionel Axler, Morris M. Basen, Aaron Black, Wm. Clavir, Irving Cooper, Philip Epstein, Murray Fidler, Maurice L. Fink, Jesse Glass, Shepsial Glazier, Ben Granatstein, Ben Grossman, Jack Grossman, Cecil Z. Halpern, Bert Jacobs, Wilfred Jacobson, David R. Josephson, Nathan Kaufman, Jack L. Kerbel, Milton Klyman, Sam Lebo, Benjamin Litvak Dr. John J. Mann, Ralph Milrod, Sydney D. Shapiro, Harry Smith, Ben M. Sobel, Stanley Soll, Sydney Sugarman Wm. R. Winston.**

The following **U.S.Y.ers** attended the Regional Convention of the E.C.R.U.S.Y. Region of United Syangogue Youth: **Rosemary Altstedter, Seymour Baltman, Roslyn Bernick, Faith Brigel, Dorith Cooper, Maxa Elman, Seymour Epstein, Joan Frankel, Brenda Fromer, Judith Gelber, Jack Grossman, Linda Jacob, Barbara Kachuck, Marilyn Kachuck, Jeff Kirshenbaum, Marcia Kirshenbaum, David Lockwood, Esther Myers, Joan Orliffe, Rochelle Presement, Marilyn Rosenthal, Bill Sklar, Alan Winberg, Sarilyn Zimmerman.**

Two Beth Tzedec youths were elected to important offices at the recent United Synagogue Youth Convention in Hamilton: **Seymour Epstein,** president of USY in Canada, and **David Lockwood,** who became first vice president.

## HOLY BLOSSOM TEMPLE

On Tuesday, May 8th, 1 p.m., **Holy Blossom Temple Sisterhood** will present a musicale at its final meeting for the term. **Rabbi Plaut** will address the meeting.

**Sisterhood's** slate of officers for 1962-63 is: **Mrs. E. A. Farber,** president; **Mrs. J. J. Chesnie,** 1st vice president; **Mrs. L. I. Cole,** 2nd vice president; **Mrs. F. H. Bookman,** 3rd vice president; **Mrs. L. Herman,** recording secretary; **Mrs. T. Brown,** social secretary; **Mrs. Carl Cole,** treasurer; **Mrs. H. J. Pachter,** comptroller; **Mrs. S. H. Banks** and **Mrs. J. J. Kamarner,** dues treasurers; **Mrs. D. Sweet,** corresponding secretary; **Mrs. A. A. Track,** membership secretary. The board of directors is composed of Mesdames **N. R. Cappe, D. Elsen, E. Gardner, B. Borsook, M. Cooper, I. Keshen, G. Newton, R. Rosenberg, C. Sanders, Carl Stone, A. Winton, R. Wolfe.**

## DEDICATION BANQUET OF NER ISRAEL

The Dedication Banquet of the Ner Israel Yeshiva College of Toronto will take place on Sunday evening, May 13th, in the auditorium of the Associated Hebrew Schools, Bathurst Street and Neptune Drive. Rabbi Pinchas M. Teitz of Elizabeth, New Jersey will be the guest speaker.

Rabbi Teitz is a member of the praesidium of the Union of Orthodox Rabbis of the United States and Canada. A prominent educator, he has pioneered in the field of adult education and has built a complete Hebrew Day School system from kindergarten through high school in his hometown.

## B'NAI ISRAEL-BETH DAVID

On Friday evening, May 4th, at 8:30 p.m., special services will take place at **B'nai Israel-Beth David Congregation** in recognition of Israel Independence Day. Guest speaker will be **Mr. Rehaveam Amir,** Israeli war hero and diplomat.

On Thursday, May 3rd, **P.T.A.'s** guest speaker at its meeting was **Mr. Aaron Nussbaum,** principal of the United Synagogue Day School. **Rabbi Pappenheim** reported on the progress of the school.

## SHOMRAI SHABBOS

Commencing May 5th, every Saturday afternoon at Shomrai Shabbos Congregation will be devoted to discussion by **Rabbi G. Felder.**

The **Ein-Yaacov** class will meet every Monday through Thursday at 7 p.m.; the **Mhriv Talmud** class on Saturday mornings at 8:15 a.m. and on Sundays at 7 p.m.; **Mishna** class after daily morning services.

The following names were added to the new bronze memorial tablet: **Arlene Joyce Barken, Dobba Gertzbein, Harry Hershorn, Eva S. Hershorn, Lewis W. Hershorn, Jacob Starkman, Isaac Skrobeky.**

## ADATH ISRAEL

**Adath Israel Congregation** will have its first **Torah Weekend** May 4th through 6th. Guest lecturer will be **Rabbi Fritz A. Rothschild,** instructor in Philosophy of Religion at the Jewish Theological Seminary of America in New York City. Theme for the weekend is: Jewish Thought in the Modern World. Rabbi Rothschild will lecture on "Science and Religion" during Friday evening services; **Mr. Ben Applebaum** will deliver a sermon. On Saturday evening Rabbi Rothschild will speak again, followed by poetry readings by **Mrs. Calvin Gotlieb** and folk songs sung by **Sheldon Posen.** The weekend will culminate with a dinner and public lecture on Sunday in the main sanctuary of the Synagogue. **Rabbi Rothschild's** topic will be: The God of Israel and the Man of Our Time.

On Monday, May 7th, 9:00 p.m., **Brotherhood** will hold its annual election for officers.

**Mr. Paul Freedman** of New York City will address a youth meeting on Monday, May 7th at 7 p.m. The purpose for the meeting is to stimulate the formation of **Atid** (college-age organization of the United Synagogue) chapters at Conservative synagogues. Mr. Freedman is national director of Atid. **Rabbi Erwin Schild** of Adath Israel will help organize Atid in the Ontario Region of the United Synagogue.

## RUSSIAN SCIENTISTS CANCEL TRIP TO ISRAEL

HAIFA, (JCNS) — Three Soviet scientists who were due to attend the International Symposium of the Union of Theoretical and Applied Mathematics cancelled their plans to take part in the meeting held here.

Some sixty scientists from twelve countries, among them delegates from Poland and Czechoslovakia took part in the symposium. The Russians, last year, advised the Union of their intention to attend the Conference, but subsequently discontinued their correspondence. In their reply to a recent telegram they announced their intention not to come, but gave no reasons for their decision.

The symposium was organised by the Israel Academy of Sciences and the Israel Institute of Technology.

## TORONTO BAR MITZVAH'S

Bar Mitzvah and Bat Mitzvah at Beth Tzedec Synagogue on May 5th are: **Phillip Howard,** son of Mr. and Mrs. Joseph Rotman; **Evelyn Wingold,** daughter of Mr. and Mrs. Morry Wingold.

Bnai Mitzvah at Beth Tzedec on May 12th are: **Richard Michael,** son of Mr. and Mrs. Joseph Cooper; **Robert Paul,** son of Mr. and Mrs. William Savlov.

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RABBI PINCHAS M. TEITZ

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